



# THE BOARD of SUPERVISORS

**First  
District**



**Gloria  
Molina**

**Second  
District**



**Yvonne  
Brathwaite  
Burke**

**Third  
District**



**Zev  
Yaroslavsky**

**Fourth  
District**



**Don  
Knabe**

**Fifth  
District**



**Michael D.  
Antonovich**

**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
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1 MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

2 TUESDAY SEPTEMBER 9, 2003, 9:30 A.M.

3

4 **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON**

5 **SEPTEMBER 9, 2003, BEGINS ON PAGE 66.]**

6

7 **SUP. BURKE, CHAIR:** WOULD EVERYONE PLEASE GET TOWARDS THEIR  
8 SEATS AND STAND. INVOCATION WILL BE LED BY PASTOR JOHN  
9 WODETZKI, OF TWIN LAKES COMMUNITY CHURCH FROM PALMDALE FROM  
10 THE FIFTH DISTRICT, AND THE PLEDGE OF ALLEGIANCE WILL BE LED  
11 BY RAY MOLINA, COMMANDER, CAPTAIN ROCKY VERSACE BEACH CITIES  
12 POST NUMBER 2828, VETERAN OF FOREIGN WARS FROM THE FOURTH  
13 DISTRICT. REVEREND?

14

15 **PASTOR JOHN WODETZKI:** HEAVENLY FATHER, WE COME TO YOU TODAY  
16 RECOGNIZING YOU AS SOVEREIGN, AND IF TRULY YOU ARE SOVEREIGN,  
17 THEN WE MUST ALSO RECOGNIZE THAT YOU PUT INTO AUTHORITY ALL OF  
18 THOSE SEATED HERE TODAY. WE ASK THAT YOU WOULD GUIDE THEIR  
19 DECISIONS, THAT YOU WOULD GIVE THEM BOLDNESS TO DO WHAT IS  
20 RIGHT, REGARDLESS OF THE CONSEQUENCES, AND THE PEACE THAT  
21 PASSES ALL UNDERSTANDING WHEN THEY HAVE DONE SO. WE ASK FOR  
22 PEACE IN THEIR HOMES AND THAT THEY HAVE A WORK ENVIRONMENT  
23 THAT HONORS YOU. WE ASK THAT TODAY'S MEETING WOULD BE  
24 PRODUCTIVE AND COHESIVE, THAT YOU WOULD BE PRESENT IN ALL  
25 DISCUSSIONS AND DECISIONS MADE. WE ASK THAT THE MEMBERS OF THE



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1 BOARD WOULD CONTINUE TO GROW IN WISDOM AND STATURE BEFORE BOTH  
2 YOU AND MEN. WE THANK YOU THAT, WHILE SOVEREIGN OF THE  
3 UNIVERSE, YOU STILL CARE FOR EACH OF US AND FOR ONE SUCH AS I.  
4 IN YOUR AWESOME AND HOLY NAME WE PRAY, AMEN.

5

6 **RAY MOLINA:** PLEASE FACE THE FLAG AND PLACE YOUR HAND OVER YOUR  
7 HEART. [ PLEDGE OF ALLEGIANCE ]

8

9 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** MEMBERS AND TO THE AUDIENCE HERE AS WELL, WE  
12 WOULD LIKE TO ONCE AGAIN INTRODUCE PASTOR WODETZKI WHO HAS  
13 SERVED AS THE TWIN LAKES COMMUNITY CHURCH IN PALMDALE FOR  
14 ABOUT TWO YEARS. HE AND HIS FAMILY MOVED TO LAKE LOS ANGELES  
15 FROM COLORADO SPRINGS WHERE HE WAS CHAPLAIN FOR THE COLORADO  
16 SPRINGS POLICE DEPARTMENT AND TAUGHT JUNIOR HIGH SCHOOL IN THE  
17 COLORADO SPRINGS SCHOOL DISTRICT. HE RECEIVED HIS MASTER'S IN  
18 THEOLOGY FROM FULLER THEOLOGICAL SEMINARY AND HOLDS A  
19 BACHELOR'S DEGREE IN INDUSTRIAL ENGINEERING FROM CENTRAL  
20 MISSOURI STATE UNIVERSITY AND AN ASSOCIATE'S DEGREE IN MATH  
21 AND SCIENCE FROM THE COLLEGE OF THE CANYONS IN VALENCIA. AS  
22 MANY OF YOU KNOW, HE WAS ALSO ONE OF THE PASTORS AT THE  
23 FUNERAL FOR OUR DEPUTY SHERIFF WHO WAS KILLED ABOUT TWO MONTHS  
24 AGO, AND THAT WAS OFFICER STEVEN SORENSEN. HE'S MARRIED TO  
25 LETICIA, WHO IS A LIEUTENANT COLONEL IN THE UNITED AIR FORCE





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1 AND IS A PILOT AND HE HAS THREE CHILDREN. SO PASTOR, THANK YOU  
2 AGAIN FOR YOUR INVOLVEMENT IN OUR COMMUNITY AND YOUR SPIRITUAL  
3 PRESENCE WITH THE SORENSEN FAMILY AND THE CITIZENS OF L.A.  
4 COUNTY AND SPECIFICALLY IN LAKE LOS ANGELES. [ APPLAUSE ]

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE IS NOT HERE TODAY, BUT I'M  
7 GOING TO PRESENT OUR CERTIFICATE TO COMMANDER RAY MOLINA,  
8 RETIRED FROM THE UNITED STATES NAVY. HE'S A MEMBER OF THE  
9 CAPTAIN ROCKY VERSACE BEACH CITY'S POST NUMBER 2828 VETERAN OF  
10 FOREIGN WARS OF THE UNITED STATES OF AMERICA. COMMANDER MOLINA  
11 SERVED IN THE NAVY FROM '43 TO '46 ON THE U.S.S. PIEDMONT IN  
12 THE PACIFIC. HE'S MARRIED AND HAS THREE CHILDREN, HAS BEEN A  
13 FOURTH DISTRICT RESIDENT FOR 45 YEARS. HE WAS DECORATED WITH A  
14 BRONZE STAR MEDAL, COMBAT ACTION RIBBON, PRESIDENTIAL UNIT  
15 CITATION, NAVY GOOD CONDUCT MEDAL, ASIATIC PACIFIC CAMPAIGN  
16 MEDAL WITH TWO STARS, WORLD WAR II VICTORY MEDAL, NAVY  
17 OCCUPATION SERVICE MEDAL FROM THE PACIFIC, NATIONAL DEFENSE  
18 SERVICE MEDAL. CONGRATULATIONS. THANK YOU FOR BEING HERE. [  
19 APPLAUSE ]

20

21 **CLERK VARONA-LUKENS:** THANK YOU MADAM CHAIR AND MEMBERS OF THE  
22 BOARD. WE'LL BEGIN ON PAGE 4. ON ITEM CS-4, AS NOTED ON THE  
23 GREEN SHEET, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT  
24 THE ITEM BE CONTINUED ONE WEEK.

25



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1   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CS-4 WILL BE CONTINUED  
2   ONE WEEK.

3

4   **CLERK VARONA-LUKENS:** AS NOTED ON THE AGENDA, ON ITEM S-1,  
5   SUPERVISOR BURKE REQUESTS THAT THE ITEM BE CONTINUED ONE WEEK.

6

7   **SUP. BURKE, CHAIR:** ITEM CS-5 WILL BE CONTINUED ONE WEEK.

8

9   **CLERK VARONA-LUKENS:** OKAY. ON PAGE 7, AGENDA FOR THE MEETING  
10   OF THE SANITATION DISTRICT, ITEMS ONE AND TWO.

11

12   **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.  
13   WITHOUT OBJECTION, SO ORDERED.

14

15   **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY  
16   DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D.

17

18   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
19   WITHOUT OBJECTION, SO ORDERED.

20

21   **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING  
22   AUTHORITY, ITEMS 1-H THROUGH 4-H, AS NOTED ON THE GREEN SHEET,  
23   ON ITEM 1-H, THE DIRECTOR REQUESTS THE ITEM BE REFERRED BACK  
24   TO THE DEPARTMENT.

25



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1   **SUP. BURKE, CHAIR:** 1-H IS REFERRED BACK, AND ON THE REMAINDER,  
2   MOVED BY YAROSLAVSKY, SECONDED BY MOLINA. WITHOUT OBJECTION,  
3   SO ORDERED.

4

5   **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL  
6   PARK AND OPEN SPACE DISTRICT.

7

8   **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
9   WITHOUT OBJECTION, SO ORDERED.

10

11   **CLERK VARONA-LUKENS:** THE BOARD OF SUPERVISORS, ITEMS 1 THROUGH  
12   15. AND I HAVE FOLLOWING REQUEST. ON ITEM NUMBER 10, WE'LL  
13   HOLD THAT FOR SUPERVISOR YAROSLAVSKY, AND THAT ALSO INCLUDES  
14   THE REVISIONS ON THE GREEN SHEET. ON ITEM NUMBER 13, HOLD FOR  
15   RICHARD ROBINSON.

16

17   **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,  
18   SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20   **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 16 THROUGH  
21   18.

22

23   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
24   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

25





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1 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEMS 19 AND 20.

2

3 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
4 WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEMS 21 AND 22. ON ITEM  
7 NUMBER 22, SUPERVISOR KNABE IS REQUESTING A ONE-WEEK  
8 CONTINUANCE.

9

10 **SUP. BURKE, CHAIR:** ITEM 22 IS CONTINUED FOR ONE WEEK. WITHOUT  
11 OBJECTION. ON ITEM 21, MOVED BY ANTONOVICH, SECONDED BY  
12 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 23 THROUGH 26. ON  
15 ITEM NUMBER 24, HOLD FOR GENEVIEVE CLAVREUL.

16

17 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY  
18 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 27 THROUGH 40. ON  
21 ITEM NUMBER 34, THE DIRECTOR OF PUBLIC WORKS REQUESTS A ONE-  
22 WEEK CONTINUANCE.

23



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1   **SUP. BURKE, CHAIR:** ITEM 34'LL BE CONTINUED FOR ONE WEEK. ON  
2   THE REMAINDER, MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.  
3   WITHOUT OBJECTION, SO ORDERED.

4

5   **CLERK VARONA-LUKENS:** ON PAGE 23, SHERIFF, ITEMS 41 AND 42. ON  
6   ITEM NUMBER 41, THE SHERIFF REQUESTS THAT THE ITEM BE REFERRED  
7   BACK TO THE DEPARTMENT.

8

9   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 41 WILL BE REFERRED  
10  BACK. ON 42, MOVED BY ANTONOVICH, SECONDED BY MOLINA. WITHOUT  
11  OBJECTION, SO ORDERED.

12

13  **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 43  
14  THROUGH 45. ON ITEM NUMBER 43, FOR THE RECORD, SUPERVISOR  
15  MOLINA VOTES "NO." ON ITEM NUMBER 44, SUPERVISOR MOLINA  
16  REQUESTS THAT THIS ITEM BE REFERRED TO CLOSED SESSION.

17

18  **SUP. BURKE, CHAIR:** ITEM 44 WILL BE REFERRED TO CLOSED SESSION.  
19  ON THE REMAINDER, MOVED BY YAROSLAVSKY, SECONDED BY  
20  ANTONOVICH, AND ON ITEM 43, LET THE RECORD SHOW THAT  
21  SUPERVISOR MOLINA VOTES "NO."

22

23  **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, 46 THROUGH 47.

24



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1   **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
2   WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** SEPARATE MATTERS, ITEMS 48 AND 49. 48 IS  
5   THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT  
6   RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF HACIENDA LA  
7   PUENTE UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2000  
8   ELECTION SERIES B 2003 AN AGGREGATE PRINCIPAL AMOUNT NOT TO  
9   EXCEED \$16,000,101.

10

11   **SUP. BURKE, CHAIR:** THAT'S MOVED BY MOLINA, SECONDED BY  
12   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

13

14   **CLERK VARONA-LUKENS:** ON ITEM 49 SUPERVISOR MOLINA REQUESTS A  
15   ONE WEEK CONTINUANCE.

16

17   **SUP. BURKE, CHAIR:** 49 WILL BE CONTINUED FOR ONE WEEK.

18

19   **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
20   REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
21   OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
22   THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
23   ITEM 50-A, HOLD FOR SUPERVISOR MOLINA. 50-B.

24



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1    **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH  
2    WITHOUT OBJECTION SO ORDERED.

3

4    **CLERK VARONA-LUKENS:** 50-C.

5

6    **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY  
7    WITHOUT OBJECTION, SO ORDERED.

8

9    **CLERK VARONA-LUKENS:** 50-D.

10

11   **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY ANTONOVICH.  
12   WITHOUT OBJECTION, SO ORDERED.

13

14   **CLERK VARONA-LUKENS:** 50-E.

15

16   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
17   WITHOUT OBJECTION, SO ORDERED.

18

19   **CLERK VARONA-LUKENS:** AND ON ITEM 58 SUPERVISOR ANTONOVICH IS  
20   ADDING THE FOLLOWING LANGUAGE, 'AND FIND THAT THE LEASE IS  
21   CATEGORICALLY EXEMPT FROM THE PROVISIONS OF THE CALIFORNIA  
22   ENVIRONMENTAL QUALITY ACT, SEQUA, PURSUANT TO CLASS ONE,  
23   SECTION R OF THE ENVIRONMENTAL DOCUMENT REPORTING PROCEDURES  
24   AND GUIDELINES.'

25



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1    **SUP. YAROSLAVSKY:** WHICH ITEM IS THAT?

2

3    **CLERK VARONA-LUKENS:** THAT'S 50-F.

4

5    **SUP. ANTONOVICH:** THAT'S FOR THE FIRE STATION AT-

6

7    **SUP. YAROSLAVSKY:** I THOUGHT SHE SAID 58 AND I COULDN'T FIND  
8    IT.

9

10    **CLERK VARONA-LUKENS:** I DID, I'M SORRY, EXCUSE ME.

11

12    **SUP. YAROSLAVSKY:** NO PROBLEM.

13

14    **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH AS AMENDED, SECONDED BY  
15    YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

16

17    **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE  
18    AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH  
19    SUPERVISORIAL DISTRICT NUMBER 1.

20

21    **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, DO YOU HAVE ANY  
22    PRESENTATIONS?

23

24    **SUP. MOLINA:** I'M GOING TO ASK JIM HENWOOD TO COME UP AND JOIN  
25    ME. HE IS ALSO JOINED TODAY BY SCOTT KELLY, WHO IS THE





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1     MARKETING DIRECTOR, AND I'D LIKE THE KIDS TO JOIN ME AS WELL.  
2     THESE ARE THE STUDENTS AT YORABA ELEMENTARY SCHOOL, IF THEY'D  
3     COME UP. [ MIXED VOICES ]

4

5     **SUP. MOLINA:** THIS MORNING, I'M JOINED AND I'M MAKING THIS  
6     PRESENTATION ALONG WITH SUPERVISOR MIKE ANTONOVICH. WE ARE  
7     JOINED BY THE PRESIDENT OF THE L.A. COUNTY FAIR, PRESIDENT JIM  
8     HENWOOD, AND ITS MARKETING DIRECTOR, SCOTT KELLY, AS WELL AS  
9     OTHERS FROM HERE BUT PARTICULARLY THE KIDS. THE REASON IS THAT  
10    OF COURSE THIS YEAR WE ARE VERY FORTUNATE TO CELEBRATE OVER 81  
11    YEARS THAT WE HAVE BEEN HAVING FUN AT OUR L.A. COUNTY FAIR. IT  
12    IS ONE OF THE LARGEST FAIRS IN ALL OF NORTH AMERICA. IT HOSTS  
13    THOUSANDS OF PEOPLE ON A DAILY BASIS THAT COME OUT AND ENJOY  
14    THE KINDS OF PROGRAMS THAT THEY HAVE, PARTICULARLY THOSE IN  
15    EDUCATION, ART, HORTICULTURE, AGRICULTURE, HORSE RACING,  
16    LIVESTOCK, AND THE FREE EVENING CONCERTS. THEY ALL CREATE A  
17    VERY EXCITING ENVIRONMENT FOR MANY OF THE VISITORS THAT JOIN.  
18    TODAY WE HAVE THE STUDENTS FROM YORABA ELEMENTARY SCHOOL WHO  
19    ARE PARTICIPATING IN THIS YEAR'S FAIR EDUCATIONAL PROGRAMS.  
20    I'M PROUD THAT L.A. COUNTY FAIR ANNUALLY MAKES EDUCATION A KEY  
21    COMPONENT OF THE FAIR, AND, OF COURSE, INVITES STUDENTS FROM  
22    ALL OVER THE COUNTY FOR THEIR EXPERIENCE. I REMEMBER AS A  
23    YOUNGSTER GETTING ON A BUS AND ONE OF MY VERY FIRST FIELD  
24    TRIPS WAS TO THE L.A. COUNTY FAIR. IT WAS QUITE AN EXPERIENCE.  
25    I HOPE IT IS FOR THESE YOUNG CHILDREN -- FOR THESE YOUNG KIDS



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1 AS WELL. WELL, WE'VE ALWAYS BEEN PROUD, AND, OF COURSE, THIS  
2 YEAR'S CELEBRATION IS FEATURING HIGH-FLYING FUN, A CELEBRATION  
3 OF THE HUNDREDTH ANNIVERSARY OF THE WRIGHT BROTHERS FIRST  
4 FLIGHT, AND THEY HAVE ALL KINDS OF SPECIAL ATTRACTIONS AND  
5 PROGRAMS THAT ARE GOING TO HIGHLIGHT THE THEME OF THIS YEAR'S  
6 FAIR. WE'RE VERY PROUD THAT OUR OWN OFFICE OF WORKPLACE  
7 PROGRAMS HAS MADE SPECIAL DISCOUNT TICKETS AVAILABLE TO ALL OF  
8 OUR EMPLOYEES, AND WE WANT TO ENCOURAGE EVERY SINGLE ONE OF  
9 THEM TO COME OUT AND TO VISIT THE COUNTY FAIR. IT WILL BE  
10 SEPTEMBER 12TH THROUGH THE 28TH. THOSE ARE VERY SPECIAL DATES  
11 FOR US AND HERE, ON BEHALF OF THE BOARD OF SUPERVISORS, WE'D  
12 LIKE TO DECLARE SEPTEMBER 12TH THROUGH THE 28TH L.A. COUNTY  
13 FAIR DAYS THROUGHOUT L.A. COUNTY. MICHAEL, DO YOU WANT TO SAY  
14 A FEW WORDS?

15

16 **SUP. ANTONOVICH:** WELL THIS IS AN EXCITING TIME FOR THE COUNTY  
17 OF LOS ANGELES, AND WE JUST ENCOURAGE EVERYBODY TO COME TO THE  
18 FAIR, AND THEY'RE ALSO EVEN GOING TO HAVE WILLIE NELSON THERE  
19 THIS YEAR PERFORMING.

20

21 **SUP. MOLINA:** I'D LIKE TO INVITE JIM TO SAY A FEW WORDS PLEASE.

22

23 **JIM HENWOOD:** WELL THANK YOU VERY MUCH SUPERVISORS FOR AGAIN  
24 HAVING US COME TO THE HALL OF JUSTICE AND BE ABLE TO COME AND  
25 ENJOY EVERYTHING THAT YOU'RE DOING SO WELL FOR THE COUNTY. THE



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1 L.A. COUNTY FAIR IS GOING TO OPEN THIS FRIDAY. IT IS THE  
2 LARGEST COUNTY FAIR IN AMERICA, AND WE LIKE TO VIEW IT AS THE  
3 MOST BEAUTIFUL COUNTY FAIR. WE LOVE OUR TRADITION, WE LOVE THE  
4 CONTINUING OF THE GREAT MANY PROGRAMS THAT WE HAVE IN PLACE.  
5 AND BEHIND ME WITH ALL THE GREAT CHILDREN WE HAVE IN L.A. THIS  
6 IS A REPRESENTATIVE OF THE TYPE OF KIDS THAT COME AND ENJOY  
7 THE COUNTY FAIR EVERY SINGLE YEAR. THIS YEAR, WE WILL HAVE  
8 CLOSE TO 100,000 KIDS JOINING US IN OUR SCHOOL'S PROGRAM  
9 ALONE. IF YOU WOULD LIKE TO SEE WHAT ALL THAT MEANS, COME ON  
10 OUT THIS FRIDAY. I KNOW WE'RE GOING TO HAVE SPECIAL RIBBON-  
11 CUTTING CEREMONIES AND OUR BIG RED BARN, WE'LL HAVE A GREAT  
12 GROUPING OF THESE KIDS AS AN EXAMPLE OF WHAT OUR SCHOOL  
13 PROGRAM DOES FOR THE COUNTY OF LOS ANGELES. WE'RE VERY PROUD  
14 OF WHAT WE'VE BEEN ABLE TO ACCOMPLISH WITH THE L.A. COUNTY  
15 FAIR. JOINING US TODAY HERE IS JUDGE BOB DUKES. BOB IS ALSO A  
16 DIRECTOR ELECT TO THE L.A. COUNTY FAIR. WE'RE PLEASED TO HAVE  
17 HIM AS PART OF OUR ONGOING TRADITION, AND I'D LIKE TO INVITE  
18 SCOTT KELLY TO COME FORWARD AND MAKE A FEW REMARKS AND  
19 INTRODUCE SOME OF OUR GUESTS. THANK YOU.

20

21 **SCOTT KELLY:** THANK YOU FOR HAVING US. I'D LIKE TO INTRODUCE  
22 STUDENTS AND PRINCIPAL OF YORABA ELEMENTARY SCHOOL, THE  
23 ADOPTED SCHOOL OF FAIRPLEX IN POMONA, PRINCIPAL, SAM THORPE,  
24 IESHA JOHNWELL, MUSTAFA JOHNWELL, LAUREN BRIDGET, DANIEL  
25 BUGERAN, BRIANNA SOLOMON, ISABELLE YEN, GARY MARSHALL, CHELSEA



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1 RALES, ROBERTO BRITO AND VERONICA BRITO. DID I MISS ANYBODY?  
2 GOT EVERYBODY? THANKS FOR COMING DOWN. THANK YOU VERY MUCH FOR  
3 HAVING US. [ APPLAUSE ]

4

5 **SUP. MOLINA:** WELL LET'S MAKE A PRESENTATION AS WELL. DO YOU  
6 WANT TO COME UP. [ MIXED VOICES ]

7

8 **SUP. MOLINA:** YOU KNOW, WE'D LIKE TO INVITE EVERYBODY, OPENING  
9 CEREMONIES AND OPENING DAY IS ON FRIDAY, AND, OF COURSE, THE  
10 TRADITION IN L.A. COUNTY HAS BEEN ALL L.A. COUNTY RESIDENTS,  
11 IN FACT, EVERYBODY GETS TO COME FOR ONLY A DOLLAR, SO COME ON  
12 OUT AND ENJOY THE FAIR. [ MIXED VOICES ]

13

14 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL ED BURNS TO COME FORWARD.  
15 ED BURNS IS KNOWN AS THE LEGEND, AND BABY BURNS, HAVING SERVED  
16 FOR NEARLY 30 YEARS AS A POLICE OFFICER AND A CERTIFIED GANG  
17 EXPERT, AND HE CONTINUOUSLY HAS THE HIGHEST DIVISION  
18 PRODUCTIVITY IN THE SOUTH TRAFFIC DIVISION. HE HAS ASSISTED  
19 HUNDREDS OF CITIZENS BY ENSURING THE SAFETY OF VEHICLES  
20 OPERATED ON THE STREETS OF LOS ANGELES, AND BY ENSURING THE  
21 SOBRIETY AND VALIDITY OF VEHICLE OPERATORS. IT IS WITH GREAT  
22 PLEASURE THAT I HIGHLY COMMEND ED BURNS, JR. FOR HIS  
23 OUTSTANDING AND DEDICATED SERVICE TO THE PEOPLE OF LOS ANGELES  
24 AND EXTEND HIS SINCERE -- EXTEND TO HIM OUR SINCERE  
25 CONGRATULATIONS ON THE OCCASION OF HIS RETIREMENT. AND MR.



**The Meeting Transcript of  
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1 BURNS' WIFE IS A 25-YEAR COUNTY EMPLOYEE. SHE'S UP HERE WITH  
2 US TODAY, TOO. CONGRATULATIONS TO YOU. [ APPLAUSE ]

3

4 **ED BURNS:** I'D LIKE TO THANK SUPERVISOR BURKE AND THE BOARD OF  
5 SUPERVISORS AND MR. BRAD WHITE JUNIOR FOR MAKING THIS  
6 POSSIBLE. THIS PRESTIGIOUS HONOR MAKES THE LAST 33 YEARS OF  
7 SERVICE WITH THE CITY OF LOS ANGELES WORTH EVERY MINUTE. THANK  
8 YOU. [ APPLAUSE ]

9

10 **ED BURNS:** OH, AND I'D LIKE TO THANK MY SISTERS FOR ATTENDING,  
11 MISS DESSIE KELLY AND MISS LOUISE HAINESWORTH. THANK YOU VERY  
12 MUCH SUPERVISOR. [ APPLAUSE ]

13

14 **SUP. BURKE, CHAIR:** THANK YOU. I'LL LET, ALL RIGHT, I THOUGHT  
15 THEY WEREN'T HERE, BUT THEY'RE ALL HERE NOW. I'D LIKE TO CALL  
16 UP THE TRANSIT BUREAU SHERIFF'S DEPUTIES TO COME FORWARD,  
17 SCOTT HARPER, NINA GONZALEZ, AND RICHARD KAYLEN. IN THE EARLY  
18 MORNING HOURS OF SATURDAY, MARCH 29, SHERIFF DEPUTIES, SCOTT  
19 HARPER, NINA GONZALEZ, AND RICHARD KAYLEN OF THE SHERIFF'S  
20 TRANSIT SERVICE BUREAU WERE CHECKING BOARDING OPERATIONS AT  
21 THE METRO BLUE LINE WILLOW PASSENGER STATION IN NORTH LONG  
22 BEACH. THE DEPUTIES WALKED THROUGH THE ENTIRE TRAIN MAKING  
23 SURE THAT ALL PASSENGERS HAD TICKETS AND THAT THERE WERE NO  
24 PROBLEMS. THEY FOUND FOUR PEOPLE WITHOUT TICKETS AND ASKED  
25 THEM TO LEAVE. ONE OF THESE PEOPLE, A LARGE MAN, HAD AN I.D.





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1 THAT LOOKED SUSPICIOUS, AND THAT HE WAS ABOUT 50 POUNDS  
2 HEAVIER THAN HIS PICTURE SHOWED. THE MAN EXPLAINED THAT HE WAS  
3 BEING TREATED FOR CANCER WHEN THE PHOTO WAS TAKEN, THAT HE WAS  
4 NOW IN REMISSION. EVEN THOUGH THE MAN WAS VERY COOPERATIVE,  
5 THE DEPUTIES COULD NOT RID THEMSELVES OF A FEELING THAT  
6 SOMETHING WAS NOT QUITE RIGHT. THEY TOOK THE MAN TO THE  
7 CENTURY REGIONAL DETENTION FACILITY IN LYNWOOD, WHERE THEY RAN  
8 A ROUTINE CHECK ON HIS FINGERPRINTS. INFORMATION POPPED UP  
9 SHOWING THE MAN WHO HAD IDENTIFIED HIMSELF AS LORAN ANTHONY  
10 THOMAS WAS ACTUALLY LAUREN PRESTON KEE, A FUGITIVE DESCRIBED  
11 AS ARMED AND DANGEROUS. HE WAS WANTED ON SUSPICION OF SHOOTING  
12 THREE PEOPLE, INCLUDING TWO DETROIT POLICE OFFICERS IN MAY  
13 2002. ONE OF THOSE OFFICERS IS STILL OFF WORK BECAUSE OF THE  
14 SEVERITY OF THEIR WOUNDS. KEE HAS BEEN PROFILED ON THE  
15 TELEVISION SHOW "AMERICA'S MOST WANTED," AND WAS BEING SOUGHT  
16 BY THE F.B.I. HE'S NOW IN CUSTODY BACK IN DETROIT. HE ALSO NOW  
17 HAS A RECORD HERE IN L.A. COUNTY. HE'S BEEN TICKETED FOR FAIR  
18 EVASION. I'M VERY PLEASED TO PRESENT THESE SCROLLS TO DEPUTIES  
19 SCOTT HARPER, NINA GONZALEZ, AND RICHARD KAYLEN FOR THEIR  
20 BEING ALERT AND TAKING THE INITIATIVE TO FOLLOW THROUGH ON  
21 THEIR INTUITION. AND I ALSO WANT TO COMMEND THEM FOR THEIR  
22 DEDICATION IN CARRYING OUT THEIR DUTIES, AND ALONG WITH THEM  
23 HERE TODAY IS CHIEF MIKE MAKAGORA AND OFFICERS FROM THE  
24 TRANSIT SERVICE BUREAU, WHO ARE HERE SUPPORTING THEM. AS WELL



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1 I SEE MR. HARPER HERE AND FORMER CHIEF HARPER AND DOES THAT  
2 SAY THAT HE'S RELATED? [ LIGHT LAUGHTER ]

3

4 **SUP. BURKE, CHAIR:** SCOTT HARPER. HIS SON! OKAY. WELL, WE HAVE  
5 TO GET A PICTURE WITH YOUR DAD, TOO YEAH, LET'S GET ONE FIRST  
6 -- [ APPLAUSE ] [ MIXED VOICES ]

7

8 **SCOTT HARPER:** THANK YOU SUPERVISOR BURKE, FOR THIS HONOR. OH  
9 SURE -- JUST REAL QUICK, WE WANTED TO QUICKLY SAY THAT I THINK  
10 FOR US, THE MOST REWARDING CONSEQUENCE OF THIS INCIDENT WAS  
11 THE RELATIONSHIP WE DEVELOPED WITH THE MOTHER OF ONE OF THE  
12 SUSPECTS' VICTIMS, A FELLOW OFFICER WHOM THE SUSPECT HAD SHOT  
13 FIVE TIMES. AS PEGGY SULLIVAN GOES THROUGH THIS VERY DIFFICULT  
14 TIME WITH HER SON AND HIS REHABILITATION, WE ARE GRATIFIED TO  
15 KNOW THAT SHE HAS A MEASURE OF PEACE IN THE KNOWLEDGE THAT THE  
16 MAN WHO ATTEMPTED TO KILL HER SON IS NOW IN JAIL AND WILL NOT  
17 BE HARMING ANYONE IN THE NEAR FUTURE. THANK YOU VERY MUCH. [  
18 APPLAUSE ]

19

20 **SUP. BURKE, CHAIR:** RICHARD KAYLEN. [ APPLAUSE ] [ MIXED VOICES  
21 ]

22

23 **SUP. BURKE, CHAIR:** NINA GONZALEZ. [ MIXED VOICES ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** CONGRATULATIONS. WELL WHY DON'T YOU SAY IT  
2   IN THE MICROPHONE.

3

4   **NINA GONZALEZ:** THANK YOU.

5

6   **SUP. BURKE, CHAIR:** WE HAVE VERY SHY DEPUTIES HERE.

7

8   **RICHARD KAYLEN:** ON BEHALF OF SHERIFF BACA I WANT TO EXTEND OUR  
9   APPRECIATION TO THE BOARD OF SUPERVISORS FOR THE RECOGNITION  
10   OF THE FINE MEN AND WOMEN OF THIS DEPARTMENT. YOU KNOW, EVERY  
11   DAY IS A DAY IN THE LIFE OF A DEPUTY SHERIFF AND MANY TIMES,  
12   WHAT THEY DO IS THEY ENCOUNTER SOME VERY ROUTINE MATTERS, BUT  
13   IT'S THROUGH THEIR SKILLS, THEIR EXPERIENCE, THEIR KNOWLEDGE,  
14   THEIR DEDICATION, AND THE PROFESSIONALISM THAT THEY'RE ABLE TO  
15   MAKE THE STREETS OF LOS ANGELES COUNTY MUCH MORE SAFER BY  
16   TAKING VIOLENT CRIMINALS OFF THE STREETS. THANK YOU.

17

18   **SUP. BURKE, CHAIR:** THANK YOU. [ APPLAUSE ] [ MIXED VOICES ]

19

20   **SUP. BURKE, CHAIR:** CONGRATULATIONS, CONGRATULATIONS,  
21   CONGRATULATIONS. [ APPLAUSE ]

22

23   **SUP. BURKE, CHAIR:** THANK YOU. NOW LINDA ARE WE BRINGING UP OUR  
24   NEXT ONE. OKAY. I'D LIKE TO CALL HAROLD HAMBRICK AND HENRY  
25   O'BRIEN FORWARD. THIS WEEKEND, FROM SEPTEMBER 12TH THROUGH THE



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1 15TH, THE LOS ANGELES BLACK BUSINESS EXPO AND TRADE SHOW WILL  
2 CONDUCT THE 15TH ANNUAL EXPO. THE ORGANIZATION'S MISSION IS  
3 ECONOMIC EMPOWERMENT OF AFRICAN-AMERICAN BUSINESS ENTERPRISE,  
4 OF WHICH THERE ARE 39,000 IN THE LOS ANGELES METROPOLITAN  
5 AREA, WITH REVENUES OF MORE THAN 4.5 BILLION DOLLARS. MORE  
6 THAN 500 CORPORATIONS AND SMALL BUSINESSES WILL EXHIBIT  
7 PRODUCTS AND SERVICES AT THE 15TH ANNUAL EXPO. MORE THAN  
8 75,000 PEOPLE ARE EXPECTED TO ATTEND. SPONSORS OF THE EVENT  
9 INCLUDE THE CITY OF LOS ANGELES AND A VERITABLE WHO'S WHO OF  
10 PROMINENT BUSINESSES, TRADE ASSOCIATIONS, AND NATIONAL AND  
11 LOCAL COMMUNITY ORGANIZATIONS, INCLUDING NUMEROUS NEWSPAPERS  
12 AND RADIO STATIONS. I'M VERY PLEASED TO PROCLAIM SEPTEMBER  
13 12TH, 13TH, AND 14TH AS LOS ANGELES COUNTY BUSINESS -- BLACK  
14 BUSINESS WEEKEND THROUGHOUT THE COUNTY OF LOS ANGELES, AND I  
15 EXTEND SINCERE CONGRATULATIONS TO THE LOS ANGELES BLACK  
16 BUSINESS EXPO AND TRADE SHOW, AND MY BEST WISHES FOR A VERY  
17 SUCCESSFUL SHOW. I'VE ATTENDED MANY OF THOSE, AND SOMETIMES I  
18 WAS THERE FOR THE OPENING, AND OTHER TIMES, I JUST HAVE A  
19 CHANCE TO SEE IT AS IT'S GOING ALONG. VERY IMPRESSIVE, AND  
20 HUGE TURNOUTS, AND IT CERTAINLY MAKES A DIFFERENCE FOR A LOT  
21 OF BUSINESS PEOPLE. THANK YOU VERY MUCH.

22  
23 **SPEAKER:** THANK YOU SUPERVISOR. [ APPLAUSE ]  
24



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1 **SPEAKER:** ON BEHALF OF THE CITIZENS OF L.A., THE 39,000  
2 AFRICAN-AMERICAN BUSINESSES IN THE COMMUNITY AND 1.5 MILLION  
3 AFRICAN-AMERICANS WHO SPEND APPROXIMATELY FIVE TO \$6 BILLION  
4 ANNUALLY, WE THANK YOU FOR THIS. I RECEIVE IT IN THE SPIRIT OF  
5 FREDERICK DOUGLAS, MADAM C.J. WALKER, BILLY MASON, AND MAYOR  
6 TOM BRADLEY. THANK YOU. [ APPLAUSE ]

7

8 **SUP. BURKE, CHAIR:** THAT CONCLUDES OUR PRESENTATIONS.  
9 SUPERVISOR YAROSLAVSKY, DO YOU HAVE PRESENTATIONS? SUPERVISOR  
10 ANTONOVICH?

11

12 **SUP. ANTONOVICH:** WELL IT'S THAT TIME WHEN WE RECOGNIZE OUR  
13 ACHIEVING STUDENTS FROM THE DEPARTMENT OF CHILDREN AND FAMILY  
14 SERVICES FOR THEIR ACADEMIC AND CLASSROOM ACHIEVEMENT THAT  
15 THEY'VE PROVIDED THEIR -- THEMSELVES AND SPECIAL THANKS ARE  
16 GOING TO GO TO THE PARENTS, RELATIVES, AND FOSTER CARE  
17 PROVIDERS FOR THE GUIDANCE AND MOTIVATION THAT HAVE PROVIDED  
18 THESE RECIPIENTS THIS MORNING. AND JOINING WITH ME THIS  
19 MORNING WILL BE OUR DIRECTOR OF DEPARTMENT OF CHILDREN AND  
20 FAMILY SERVICES, DR. DAVID SANDERS, AND SYLVIA FOGLEMAN, WHO  
21 IS THE YOUTH OPPORTUNITIES UNITED REPRESENTATIVE WHO WILL BE  
22 PRESENTING A \$50 CERTIFICATE, A GIFT CERTIFICATE FROM BARNES  
23 AND NOBLE, TO EACH OF OUR RECIPIENTS THIS MORNING. SO OUR HIGH  
24 ACHIEVERS, WE'LL BEGIN WITH THE MOST IMPROVED ACADEMIC  
25 PERFORMANCE, AND THAT'S TAILEAH PAIGE. TAILEAH,





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1 CONGRATULATIONS. ALSO, TAYLAUR PAIGE AS WELL. YEAH, TAYLAUR.

2 CONGRATULATIONS. JOVANNE OROZCO. DAGEANA OLIVER. DAGEANA.

3 JAMIE TATENKO. [ APPLAUSE ] [ MIXED VOICES ]

4

5 **SUP. ANTONOVICH:** RAYSHAWN LEE, MOST IMPROVED ACADEMIC

6 PERFORMANCE. [ MIXED VOICES ]

7

8 **SUP. ANTONOVICH:** MOST IMPROVED ACADEMIC PERFORMANCE, EVELYN

9 DIAZ. [ MIXED VOICES ]

10

11 **SUP. ANTONOVICH:** BEST ACADEMIC PERFORMANCE, PATRICK LEE. [

12 APPLAUSE ] [ MIXED VOICES ]

13

14 **SUP. ANTONOVICH:** CLEVELAND BURRELL, JR. [ MIXED VOICES ]

15

16 **SUP. ANTONOVICH:** LET ME ASK SYLVIA TO SAY A COUPLE OF WORDS,

17 THEN WE'LL ASK OUR DIRECTOR OF DEPARTMENT OF CHILDREN AND

18 FAMILY SERVICES, DR. DAVID SANDERS.

19

20 **SYLVIA FOGLEMAN:** YOUTH OPPORTUNITIES UNITED IS A NON-PROFIT

21 PUBLIC BENEFIT CORPORATION THAT HELPS TO SUPPORT THE CHILDREN

22 WHO ARE FOSTERING THROUGH THE DEPARTMENT OF CHILDREN AND

23 FAMILY SERVICES. WE DO THE THINGS THAT GOVERNMENT CANNOT DO,

24 SUCH AS THESE ENRICHMENT PLUS AWARDS, AND WE THANK THE

25 CHILDREN VERY MUCH FOR THE GOOD JOB THEY DO.



**The Meeting Transcript of  
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1

2 **DR. DAVID SANDERS:** I'D LIKE TO GIVE SPECIAL THANKS TO  
3 SUPERVISOR ANTONOVICH AND THE BOARD FOR THIS RECOGNITION AS  
4 WELL AS MISS FOGELMAN AND THE Y.O.U. BOARD FOR THEIR ONGOING  
5 SUPPORT FOR OUR CHILDREN AND ONGOING EDUCATION, AND MOST  
6 ESPECIALLY CONGRATULATE ALL OF TODAY'S RECIPIENTS AND COMMEND  
7 YOU FOR YOUR PURSUIT OF ACADEMIC EXCELLENCE. TODAY YOU'VE BEEN  
8 RECOGNIZED FOR YOUR HARD WORK, AND I HOPE IT ENCOURAGES YOU TO  
9 PURSUE ALL OF YOUR EDUCATION GOALS IN THE FUTURE, SO  
10 CONGRATULATIONS, AND WELL DONE. [ APPLAUSE ] [ MIXED VOICES ]

11

12 **SUP. BURKE, CHAIR:** CONGRATULATIONS TO YOU.

13

14 **SUP. ANTONOVICH:** AND THIS WEEK WE HAVE A LITTLE GIRL NAMED  
15 TUFFY, WHO IS EIGHT WEEKS OLD, AND SHE IS A CHOW MIX. A LITTLE  
16 BROWN CHOW MIX THAT IS LOOKING FOR A HOME. IT'S ALL RIGHT. AND  
17 I TAKE A PITSTOP. OKAY LITTLE TUFFY IS EIGHT WEEKS OLD. AND  
18 THOSE WHO ARE WATCHING AT HOME, IT'S AREA CODE (562) 940-0809,  
19 IF YOU WOULD LIKE TO ADOPT HER, OR THOSE IN THE AUDIENCE WHO  
20 WOULD LIKE TO ADOPT LITTLE TUFFY. ANYBODY OUT THERE? SEE  
21 ANYBODY?

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT SUPERVISOR, IS SUPERVISOR MOLINA  
24 UP FIRST TODAY? SUPERVISOR MOLINA, YOU'RE UP FIRST TODAY, AND  
25 YOU'RE HOLDING A NUMBER OF ITEMS. YEAH SUPERVISOR MOLINA?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** DO YOU HAVE ANY ADJOURNMENTS?

3

4 **SUP. MOLINA:** OH OKAY, YOU HAVE TWO ADJOURNMENTS. I THOUGHT WE  
5 WERE GOING TO CLOSED SESSION. THIS IS A VERY SPECIAL  
6 ADJOURNMENT. MANY OF YOU PROBABLY KNEW FRANK GUARD DUARTE. HE  
7 RECENTLY PASSED AWAY. HE WAS KNOWN TO MANY OF US IN AN  
8 AFFECTIONATE WAY THE GODFATHER OF EAST L.A. HE WAS A REAL  
9 PIONEER FOR MANY OF US BECAUSE HE WAS AN ADVOCATE FOR LATINOS  
10 AND HEALTH CARE. HE DID IT ON A REGULAR BASIS EVERY DAY, HE  
11 STARTED WITH CONGRESSMAN ED ROYBAL WHEN HE WAS WITH L.A.  
12 COUNTY AND DID PUBLIC HEALTH, HE WAS JUST AN AMAZING MAN. I'D  
13 LIKE TO JUST SHARE SOME OF HIS EXTRAORDINARY ACCOMPLISHMENTS.  
14 FOR 25 YEARS, HE SERVED AS THE SENIOR COMMUNITY RELATIONS  
15 REPRESENTATIVE FOR OUR COUNTY DEPARTMENT OF HEALTH SERVICES,  
16 OVER WHICH TIME LATINO EMPLOYEES AT L.A. COUNTY U.S.C. MEDICAL  
17 CENTER INCREASED FROM 732 IN 1973 TO 2,500 IN 1997. OVER THE  
18 YEARS, FRANK ASSISTED IN FOUNDING NUMEROUS COMMUNITY-BASED  
19 ORGANIZATIONS THAT STILL EXIST TODAY. THE L.A. COUNTY U.S.C.  
20 MEDICAL CENTER COMMUNITY ADVISORY COUNCIL, THE LOS ANGELES  
21 HISPANIC MANAGERS ASSOCIATION, THE L.A. CHICANO EMPLOYEES  
22 ASSOCIATION AND THE EAST LOS ANGELES OCCUPATIONAL CENTER,  
23 AMONGST MANY OTHERS. HE ALSO LENT HIS TIME AND EXPERTISE TO  
24 NUMEROUS ADVISORY BOARDS, SPECIAL PROJECTS, UNIQUE SCHOLARSHIP  
25 COMMITTEE SEMINARS, AS WELL AS OTHER GOOD WORKS THAT TRULY



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1 TOUCHED THE LIVES OF THOUSANDS AND THOUSANDS OF PEOPLE. HE WAS  
2 REALLY SOMEONE WHO ENRICHED OUR COMMUNITY. WE WANT TO EXTEND  
3 OUR DEEPEST CONDOLENCES TO HIS TWO DAUGHTERS. HE HAD SEVEN  
4 GRANDCHILDREN, 13 GREAT GRANDCHILDREN, AND ALL OF HIS FRIENDS  
5 AND COLLEAGUES, PARTICULARLY HERE IN L.A. COUNTY, WHO WILL  
6 MISS THE LEADERSHIP OF FRANK GUARD DUARTE. SO I'D LIKE TO ASK  
7 ALL THE MEMBERS OF THE BOARD TO JOIN WITH ME IN THIS  
8 ADJOURNMENT. I ALSO WOULD LIKE TO ASK THAT WE ADJOURN IN THE  
9 MEMORY OF KATHERINE CHIANG, WHO PASSED AWAY AT THE AGE OF 98.  
10 MISS CHIANG WAS A TRUE LEGEND IN THE CHINATOWN COMMUNITY. SHE  
11 WAS THE NATION'S FIRST LICENSED ASIAN-AMERICAN WOMAN PILOT WHO  
12 EVENTUALLY ENSHRINED IN THE SMITHSONIAN INSTITUTE FOR  
13 ACHIEVEMENTS AS THE AVIATION PIONEER. ASIAN AND AVIATION  
14 HISTORIANS HAVE LONG HONORED KATHERINE AS ONE OF THE  
15 AVIATION'S GENUINE TRAILBLAZERS ALONG WITH CHARLES LINDBERGH,  
16 AMELIA ERHART AND OTHER PIONEERS. WE WANT TO EXTEND OUR  
17 HEARTFELT CONDOLENCES TO ALL OF THOSE WHO KNEW HER AND LOVED  
18 HER. THOSE ARE MY TWO ADJOURNMENTS.

19

20 **SUP. ANTONOVICH:** I WANT TO BE ON THAT CHIANG'S PROCLAMATION AS  
21 WELL.

22

23 **SUP. MOLINA:** THAT'S IT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** SO ORDERED. I WILL DO SUPERVISOR KNABE'S  
2   ADJOURNMENTS. FIRST, I MOVE THAT WE ADJOURN IN MEMORY OF  
3   THOMAS P. DUFFY. HE PASSED AWAY AUGUST 26TH AT THE AGE OF 70,  
4   A WELL KNOWN TAX AND MANAGEMENT CONSULTANT WITH VARIOUS GROUPS  
5   AROUND LONG BEACH AREA. HE WAS PRESIDENT OF THE BUSINESS  
6   CONSULTING GROUP OF LONG BEACH, DIRECTOR OF CALIFORNIA  
7   ASSOCIATION OF INDEPENDENT ACCOUNTANTS. HE ARRIVED IN LONG  
8   BEACH WHEN WORLD WAR II ENDED. HE GRADUATED FROM WILSON HIGH  
9   SCHOOL, CAME BACK TO THE CITY AFTER SERVING IN THE SERVICE IN  
10   THE KOREAN WAR. HE'S SURVIVED BY HIS SONS, THOMAS, PATRICK,  
11   AND MICHAEL, TWO GRANDCHILDREN, AND SISTER JEAN LONGABERGER.  
12   LOUIS CAPTAIN LOU ANTHONY MEDINA. MR. MEDINA BORN IN SAN  
13   PEDRO, AND WAS A 27-YEAR RESIDENT OF PLAYA DEL REY. HE WAS  
14   JUNIOR STAFF COMMODORE OF THE PACIFIC MARINA YACHT CLUB IN  
15   MARINA DEL REY AND A MEMBER OF THE YACHTING COMMUNITY FOR 27  
16   YEARS. HE SERVED AS A RESERVE SHERIFF DEPUTY IN MARINA DEL  
17   REY, AND WAS A SKIPPER OF A RECREATIONAL SPORTS FISHING BOAT.  
18   JUNCO MORA, MR. JUNCO MORA IS SISTER OF ETCHY, MISS -- MS.  
19   JUNCO MORA, SISTER OF ETCHY MORA, FORMER EMPLOYEE OF THE  
20   C.A.O.'S OFFICE GRAPHIC ARTS SECTION, RECENTLY PASSED AWAY.  
21   MISS MORA IS SURVIVED BY ETCHY AND HER OTHER THREE SIBLINGS.  
22   SHE WILL BE DEEPLY MISSED. SO ORDERED.

23

24   **SUP. ANTONOVICH:** CAN WE ALL BE ON THAT.

25





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1    **SUP. BURKE, CHAIR:** ALL MEMBERS ON IT. I HAVE ADJOURNMENTS.  
2    ERNESTINE CROSS, WHO PASSED AWAY ON SEPTEMBER 4TH. ERNESTINE  
3    HAS BEEN WITH THE LOS ANGELES COUNTY SINCE 1978. SHE BEGAN IN  
4    PROBATION DEPARTMENT IN MARCH, 1978, TRANSFERRED TO D.P.S.S. IN  
5    JUNE, 1980, D.C.F.S. IN SEPTEMBER, 1984, SHE WAS INSTRUMENTAL  
6    IN COORDINATING SEVERAL EVENTS FOR THE EMANCIPATED SERVICES  
7    DIVISION, CELEBRATION ONE AND TWO. SHE'S SURVIVED BY HER TWO  
8    CHILDREN, ROBIN M. BROWNING AND DAMON CROSS. ANDREA ANDY  
9    COLLINS, WHO PASSED AWAY AFTER A LONG FIGHT FOR HER LIFE AT  
10   THE AGE OF 16 YEARS OLD OF CANCER. SHE LEAVES TO CHERISH HER  
11   MEMORY, HER PARENTS, JOHN AND PATTY COLLINS, HER BROTHER  
12   WILLIAM, HER SISTER, LAUREN, AND A HOST OF OTHER FAMILY  
13   MEMBERS AND FRIENDS. AND I IMAGINE MANY OF THE OTHER MEMBERS  
14   OF THE BOARD KNEW HER PARENTS, THE COLLINS. ANDREW HALE, WHO  
15   PASSED AWAY ON SEPTEMBER 2ND AT THE AGE OF 93. MR. HALE  
16   MIGRATED FROM MILAN, TENNESSEE, TO LOS ANGELES IN 1937. EVER  
17   SINCE, HE HAS BEEN AN ACTIVE MEMBER OF THE SECOND DISTRICT. HE  
18   IS THE FATHER OF 10 CHILDREN, WHO HE RAISED BY HIMSELF AFTER A  
19   UNTIMELY PASSING OF HIS WIFE. HE'S SURVIVED BY OVER 60  
20   GRANDCHILDREN AND GREAT GRANDCHILDREN. HIS CHILDREN ARE  
21   SUCCESSFUL AND ACTIVE RESIDENTS OF LOS ANGELES COMMUNITY,  
22   SERVING AS DOCTORS, LAWYERS, REAL ESTATE DEVELOPERS,  
23   PHOTOGRAPHERS, ENTERTAINMENT INDUSTRY EXECUTIVES, AND BUSINESS  
24   PERSONS. THE NAMES OF HIS SURVIVING CHILDREN ARE WILMA,  
25   VIVIAN, DOLORES, RICHARD, JERRY, MYRAN, BARBARA, ARETHA,



**The Meeting Transcript of  
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1 RHONDA, BETTY, MICHAEL, AND MELVIN HALE. THIS IS MERLIN  
2 THOMPSON'S WIFE CAROL'S GRANDFATHER, SHE WAS A PHYSICIAN AT  
3 MARTIN LUTHER KING HOSPITAL. MALVONA MARIE BALLINGER, WHO  
4 PASSED AWAY ON SUNDAY SEPTEMBER 7TH. SHE WAS A DIRECTOR OF THE  
5 PAN AFRICAN FILM FESTIVAL, CHILDREN'S FEST, AND PATH STUDENT  
6 FEST. MALVONA HAS BEEN WITH PATH SINCE ITS INCEPTION, TAKING  
7 CARE OF THE STUDENTS AND CHILDREN'S NEEDS. SHE'S ALSO A VERY  
8 WELL KNOWN TEACHER AND AN EXCELLENT FILMMAKER. SHE WILL SURELY  
9 BE MISSED. SHE'S SURVIVED BY TWO CHILDREN, MINA JEFFERSON AND  
10 KALID JEFFERSON. SO ORDERED. LET'S SEE. WE HAVE -- I'LL CALL  
11 UP ITEM NUMBER 13. ACTUALLY, THIS WAS SUPERVISOR ANTONOVICH'S  
12 MATTER, AND ONE PERSON HAS ASKED TO SPEAK, RICHARD ROBINSON.  
13 PARDON ME?

14

15 **SPEAKER:** (INDISTINCT).

16

17 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON,  
18 NEIGHBORHOOD ORGANIZER. I'M HOLDING A PERSONAL LETTER. THE  
19 LETTER WAS WRITTEN TO ME SEVERAL YEARS AGO BY SENATOR  
20 FEINSTEIN. IT IS MY HOPE THAT I CAN GET HER TO HELP ME REBUILD  
21 THE MILLION-DOLLAR HOTEL. WHILE VISITING FORMER GOVERNOR  
22 THOMPSON'S OFFICE IN MILWAUKEE SEVERAL YEARS AGO, I HAD THE  
23 OPPORTUNITY, PARDON ME FOR BRAGGING, I HAD THE OPPORTUNITY TO  
24 FIRST HAND SEE THE EFFECTIVE COMPREHENSIVE WELFARE PROGRAM  
25 WHICH HAS RESCUED WISCONSIN'S MENTALLY ILL AND DRUG DEPENDENT



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1 HOMELESS FOLKS. HOMELESS FOLKS ARE NOT NEGLECTED IN FORMER  
2 GOVERNOR THOMPSON'S HOME STATE. THIS IS WHY PRESIDENT BUSH  
3 ELECTED HIM. MA'AM, THROUGH THE SHERIFF, IF I MAY, IT IS MY  
4 HOPE THAT THE PROGRAM SAN FRANCISCO'S MAYOR BROWN ESTABLISHED  
5 TO PROVIDE HOPE FOR HIS CITY'S MENTALLY ILL AND DRUG DEPENDENT  
6 CAN BE SUCCESSFULLY BROUGHT IN TO SUPERVISOR MOLINA'S  
7 DISTRICT. I'VE WORKED IN ORDER TO ESTABLISH MY COMMUNITY  
8 OUTREACH. MAYOR BROWN'S COMMUNITY AWARENESS AND TREATMENT  
9 SERVICE AND ITS MOBILE ASSISTANCE PATROL CAN BE THAT  
10 COMPREHENSIVE ENGINE WHICH DRIVES BLIGHT AND CRIME OUT OF SKID  
11 ROW. I HAVE HERE A LETTER FROM CITY COUNCIL AND MAYOR HAHN.  
12 THEY ARE WILLING TO PARTNER. IF GLORIA WILL ACCEPT THESE  
13 CARDS. SERGEANT? I BELIEVE WE CAN GET THAT VEHICLE ROLLING.  
14 THANK YOU.

15

16 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MOVED BY ANTONOVICH,  
17 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED. ITEM 24.  
18 AND THAT'S BEING HELD BY MRS. CLAVREUL. MRS. CLAVREUL?

19

20 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. MY  
21 NAME IS GENEVIEVE CLAVREUL. I AM GLAD THAT WE EXCEEDED ALL THE  
22 CRITERIA FOR THE WAIVER, BUT I'M VERY CONCERNED WHEN I LOOK AT  
23 THE NUMBER OF COMPLAINTS BY PATIENTS. ON PAGE 61. IT'S NOT  
24 GETTING ANY BETTER; IT'S GETTING WORSE. IN EACH CATEGORY BEING  
25 THE STAFF BEHAVIOR OR SERVICES, THE ACCESS, COMMUNICATION,



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The Los Angeles County Board of Supervisors**

1 WAITING TIME, PRESCRIPTION, MEDICAL RECORD, WE'RE GETTING  
2 WORSE EVERY TIME. EVERY QUARTER, WE GET WORSE. THAT'S OF GREAT  
3 CONCERN TO ME, AND I HOPE THAT YOU WILL BE LOOKING AT THAT,  
4 BECAUSE IT'S DEFINITELY A TREND. IT'S GETTING WORSE INSTEAD OF  
5 GETTING BETTER. AND THAT'S THE THING I'M CONCERNED ABOUT, IS  
6 THE NUMBER OF REFERRAL WHERE INCOMPLETE OR DEFER, AND THE  
7 LARGEST PORTION WAS OF COURSE AT U.S.C. WAS THE, YOU KNOW,  
8 HUGE MEDICAL CENTER. BUT TO HAVE 8,639 REFERRAL DENIAL PER  
9 QUARTER IS PRETTY LARGE. WHEN YOU TAKE THE TOTAL OF THE THREE-  
10 QUARTER TOGETHER, YOU HAVE AN INCOMPLETE OR DEFERRED, YOU  
11 KNOW, REFERRAL. WELL, VERY IMPORTANT WHEN IT COME TO PATIENT  
12 CARE. WE HAVE 25,142. THAT'S A TREMENDOUS AMOUNT, WHAT  
13 HAPPENING TO THOSE PEOPLE? YOU KNOW, AND I THINK THAT SHOULD  
14 BE LOOKED AT. THE SAME WITH THE DEFICIENCY, YOU KNOW. MANY --  
15 WE HAVE THE NUMBER OF COMPLAINTS RECEIVED, AND THE NUMBER  
16 RESOLVED. THERE IS A LOT WERE NEVER RESOLVED, WHAT HAPPENED TO  
17 THOSE, YOU KNOW, COMPLAINTS WERE NOT RESOLVED, YOU KNOW, WHAT  
18 KIND OF A MECHANISM IS IN PLACE TO DEAL WITH THAT. SO I WOULD  
19 LIKE FOR YOU TO REALLY LOOK AT THOSE ISSUES. GOOD DAY.

20

21 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MOVED BY MOLINA,  
22 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.  
23 SUPERVISOR YAROSLAVSKY, I THINK ITEM 10, YOU WERE HOLDING.  
24 I'LL CALL THAT NOW. BECAUSE I UNDERSTAND YOU HAVE TO LEAVE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** NO, I -- MR. ANTONOVICH HAS TO LEAVE.

2

3    **SUP. BURKE, CHAIR:** OH ANTONOVICH HAS TO LEAVE, OKAY.

4

5    **SUP. ANTONOVICH:** I HAVE TO DO A EULOGY AT A FUNERAL AT --

6

7    **SUP. BURKE, CHAIR:** BUT COULD -- DO YOU MIND ME CALLING IT NOW?

8

9    **SUP. YAROSLAVSKY:** YEAH I DON'T MIND CALLING IT NOW. I JUST  
10    WANT TO -- I HAVE NO PROBLEM WITH THE PART THAT DEALS WITH THE  
11    SHERIFF'S DEPARTMENT, BUT I THINK AS FAR AS OTHER POLICE  
12    DEPARTMENTS ARE CONCERNED, I DON'T THINK WE SHOULD BE GIVING  
13    AWAY THIS PRODUCT FOR NOTHING. THIS IS ALL PART OF A, AS I  
14    UNDERSTAND IT, THE INNOVATION THAT WE ENCOURAGE IN OUR  
15    DEPARTMENTS. WE GO OUT TO THE QUALITY AND PRODUCTIVITY  
16    COMMISSION AWARDS AND WE GIVE PEOPLE AWARDS FOR THEY'RE SAVING  
17    US MONEY AND MAKING US MONEY, AND NOW WE'RE GOING TO GIVE AWAY  
18    A PRODUCT. I THINK -- I TALKED TO SOME PEOPLE IN THE  
19    DEPARTMENTS ABOUT IT YESTERDAY. IT'S NOT A LOT OF MONEY TO US,  
20    SO IT CAN'T BE A LOT OF MONEY TO THEM. I JUST THINK IT'S A BAD  
21    PRECEDENT TO GIVE AWAY A PRODUCT THAT WE'VE INVESTED TIME AND  
22    MONEY IN. THE SHERIFF'S DEPARTMENT'S ANOTHER STORY. WE GIVE  
23    THAT, I THINK WE SHARE ALL KINDS OF INFORMATION IN THAT REGARD  
24    WITH THE SHERIFF'S DEPARTMENT AND OTHER COUNTY DEPARTMENTS.  
25    BUT THIS WOULD BE FOR OTHER POLICE DEPARTMENTS, AS I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UNDERSTAND IT. WE'VE HAD A COUPLE OF REQUESTS FROM POLICE  
2 DEPARTMENTS IN THE SAN GABRIEL VALLEY, AND THEY OUGHT TO PAY  
3 FOR IT, AND WE OUGHT NOT TO MAKE A PROFIT ON IT, BUT WE AT  
4 LEAST OUGHT TO RECOVER OUR COSTS. SO I WOULD MOVE THAT WE  
5 APPROVE MR. ANTONOVICH, I THINK IT'S THE ADDENDUM ON THE GREEN  
6 SHEET THAT'S FOR THE SHERIFF'S DEPARTMENT, AND I WOULD SUPPORT  
7 THAT, HE'LL MAKE THE MOTION, I'M SURE, BUT I WANT TO MOVE THAT  
8 THE ITEM AS IT RELATES TO THE OTHER POLICE DEPARTMENTS BE  
9 REFERRED TO THE C.A.O. FOR A REPORT ON WHAT AN APPROPRIATE  
10 COST RECOVERY WOULD BE, WITH NOT MAKING MONEY, BUT JUST  
11 RECOVERING OUR COSTS, SO AT LEAST WE HIT THE MIDDLE GROUND ON  
12 THAT.

13

14 **SUP. ANTONOVICH:** THE MOTION BEFORE US RIGHT THERE IS I ASKED  
15 FOR A REPORT ISSUE --

16

17 **SUP. YAROSLAVSKY:** ASKED FOR WHAT?

18

19 **SUP. ANTONOVICH:** RIGHT, THERE I DON'T --

20

21 **SUP. BURKE, CHAIR:** COULD WE INCLUDE THAT WE WOULD LOOK AT  
22 CHARGING A CONTRACT CITY LOWER RATES FOR OTHER LAW ENFORCEMENT  
23 AGENCIES.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** WE'RE TALKING ABOUT IT, RIGHT, WE'RE ASKING  
2   TO DETERMINE THE FEASIBILITY OF ENTERTAINING THIS, AND THE  
3   REASON FOR ASKING FOR THIS REPORT IS FOR A SIMPLE FACT. CRIME  
4   KNOWS NO BOUNDARIES, AND WHEN A HELICOPTER IS ABLE TO HAVE A  
5   GREATER VIEW OF WHAT'S TAKING PLACE, THIS, MANY TIMES, IS  
6   GOING TO ASSIST ALSO OUR OWN DEPARTMENT WHO IS THERE ASSISTING  
7   THROUGH MUTUAL AID PACKS, NEIGHBORING LAW ENFORCEMENT  
8   AGENCIES. SO, MANY TIMES IN THESE TYPES OF CASES, BE IT CAR  
9   HIJACKINGS, WHATEVER, THEY ARE CROSSING BOUNDARIES AND OUR  
10   DEPARTMENT IS DIRECTLY INVOLVED, BE IT OUR S.W.A.T. TEAMS OR  
11   WHATEVER, SO THIS IS ALSO A BENEFIT TO THE SHERIFF'S  
12   DEPARTMENT. AND WE'RE ONLY TALKING ABOUT ONE AREA OF THIS  
13   PROGRAM THAT WE HAVE DEVELOPED, AND THAT IS PUBLIC SAFETY,  
14   PUBLIC SAFETY BEING THE LAW ENFORCEMENT AGENCIES IN THESE  
15   AREAS. THE SHERIFF CURRENTLY IS LAW ENFORCEMENT AGENCY FOR  
16   APPROXIMATELY 40, 45 OF OUR 88 CITIES, BUT IT HELPS TO PROVIDE  
17   A GREATER DEGREE OF SAFETY AND IT ALSO ENHANCES THE SAFETY OF  
18   OUR SHERIFF'S DEPARTMENT WHO ARE RESPONDING THROUGH MUTUAL AID  
19   CONTRACTS WITH THESE AGENCIES WHEN A CRIMINAL ACTIVITY HAS  
20   GONE DOWN OR IS IN PROGRESS. AND IT'S A VERY SMALL AMOUNT, IT  
21   DOES NOT HINDER OUR ABILITY TO RECAPTURE FUNDS FROM OTHER  
22   AGENCIES WHO WANT TO BUY THIS MATERIAL, BUT FOR THE OFFICER ON  
23   THE STREET, THIS IS AN OPPORTUNITY ALSO TO SUPPORT OUR  
24   SHERIFF'S DEPARTMENT, WHO ARE, MANY TIMES, ASSISTING THESE  
25   NEIGHBORING POLICE DEPARTMENTS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** WELL WOULD YOU MIND JUST SAYING LOOK AT  
3 FREE OR CONTRACT CITY COSTS.

4

5 **SUP. ANTONOVICH:** THAT'S FINE, TOO, BECAUSE WE'RE JUST ASKING  
6 FOR A REPORT BACK IN 30 DAYS.

7

8 **SUP. YAROSLAVSKY:** WELL, I JUST -- THE REASON I HELD IT,  
9 BECAUSE IF ALL IT WAS ASKING FOR A REPORT BACK ON OPTIONS OF  
10 WHAT WE WOULD CHARGE, I WOULDN'T HAVE HELD IT, BUT IT'S  
11 ESSENTIALLY A DIRECTION TO THE C.A.O. TO COME BACK AND TELL  
12 US, AND I DON'T WANT TO PUT WORDS IN HIS MOUTH, BUT WHEN A  
13 SUPERVISOR GETS A UNANIMOUS MOTION APPROVED BY THE BOARD  
14 SAYING WE WANT IT DONE FREE, HE'S GOING TO COME BACK WITH A  
15 REPORT ON HOW TO DO IT FREE. AND I APPRECIATE THAT THIS IS OF  
16 HELP TO THOSE TWO CITIES. THE SHERIFF DIDN'T ASK FOR THIS FOR  
17 TWO CITIES, THOSE TWO CITIES ASKED FOR IT. NOW, WHEN THESE TWO  
18 CITIES GET THIS FOR FREE I GUARANTEE YOU THE CITY OF SAN  
19 FERNANDO'S GOING TO BE ASKING FOR IT, THEY HAVE THEIR OWN  
20 POLICE POLICE DEPARTMENT, I WOULD IMAGINE THAT L.A.P.D.'S  
21 GOING TO ASK FOR IT, THEY'VE GOT THE BIGGEST CHUNK OF  
22 TERRITORY, WE HAVE CHASES ALL OVER THE PLACE, NOT JUST IN  
23 THOSE TWO CITIES THAT HAVE ASKED FOR THIS. ALL I'M SAYING IS,  
24 THIS IS A POLICY ISSUE THAT, AS FAR AS I KNOW SINCE I'VE BEEN  
25 HERE, WE HAVE NEVER GIVEN AWAY THIS KIND OF PROPRIETARY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INFORMATION TO ANYBODY FOR ANY REASON, AND ALL I'M ASKING IS  
2 THAT WE NOT MAKE A BUCK ON THEM, BUT THAT WE RECOVER OUR  
3 COSTS. WE'RE NOT IN THE BUSINESS TO GIVE AWAY SERVICE TO  
4 CITIES AROUND THE COUNTY, WE JUST DON'T DO THAT AS A MATTER OF  
5 COURSE, AND IT HAS NOTHING TO DO WITH PUBLIC SAFETY AND HOW  
6 IMPORTANT IT IS OR FOR HOMELESSNESS OR FOR CHILD WELFARE OR  
7 FOR ANYTHING ELSE. IT'S -- THEY DON'T GIVE US ANYTHING FOR  
8 NOTHING AND WE DON'T GIVE THEM ANYTHING FOR NOTHING, UNLESS  
9 THERE'S SOMETHING -- WELL, IN THIS AREA, WE'VE NEVER DONE IT,  
10 AND THIS IS -- I THINK IT'S JUST NOW WE'VE ENCOURAGED OUR  
11 DEPARTMENTS TO DO THESE KINDS OF THINGS, TO INVENT THESE  
12 THINGS, WE INVEST MONEY AND RESOURCES OF OUR OWN IN THE  
13 DEVELOPMENT OF THIS KIND OF SOFTWARE, AND IT WASN'T WITH THE  
14 INTENT OF GIVING IT AWAY. AND PERHAPS THE CITIES WANT TO JOIN  
15 US AT THE FRONT END AND HELP JOIN WITH US AS PARTNERS IN THE  
16 INVESTMENT SIDE, 'CAUSE A LOT OF OUR STUFF THAT WE DEVELOP  
17 GOES NOWHERE, BUT I JUST THINK IT'S A BAD POLICY, AND I DON'T  
18 SEE WHY -- I'M ACTUALLY SURPRISED, MIKE, THAT A MAN OF YOUR  
19 PURPORTED ECONOMIC PHILOSOPHY WOULD FEEL THAT THIS  
20 ENTREPRENEURIAL INVESTMENT THAT THE COUNTY HAS MADE SHOULD NOW  
21 BE GIVEN AWAY.

22  
23 **SUP. ANTONOVICH:** WELL MAYBE LET'S -- LET ME ANSWER THAT  
24 BECAUSE --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** SO IF I COULD JUST -- DO YOU HAVE AN  
2   OBJECTION IF THEY WOULD COME BACK AND FIND OUT WHAT THE COST  
3   OR A TOTAL COST A -- EXCLUSIVELY A COST RECOVERY WOULD BE AND  
4   WHAT THAT WOULD COST THE CITIES AND?

5

6   **SUP. ANTONOVICH:** WE ARE ASKING FOR A REPORT BACK IN THIS AREA.

7

8   **SUP. BURKE, CHAIR:** ALL RIGHT.

9

10   **SUP. ANTONOVICH:** THE REASON MY INVOLVEMENT IS --

11

12   **SUP. YAROSLAVSKY:** WOULD YOU UNDERSTAND IT THAT WAY, DAVID?

13

14   **SUP. ANTONOVICH:** BUT LET ME JUST SAY THE REASON FOR MY  
15   INVOLVEMENT, I'M THE ONLY MEMBER OF THIS BOARD OF SUPERVISOR  
16   WHO HAS BEEN A SWORN POLICE OFFICER, WHO'S BEEN IN THE FIELD,  
17   IN A SQUAD CAR PURSUING OR INVOLVED IN CRIMINAL ACTIVITIES,  
18   AND THE HELICOPTER HAS BEEN A GREAT TOOL IN ASSISTING THE  
19   OFFICER ON THE STREET, BE IT IN A DARK ALLEY OR WHEREVER, FOR  
20   ASSISTANCE THAT'S NEEDED. AND SECONDLY, THE SHERIFF'S  
21   DEPARTMENT, AS I SAID, THROUGH MUTUAL AID CONTRACTS IS, AT  
22   TIMES, ASSISTING OUR LOCAL POLICE AGENCIES, BE IT THEIR  
23   S.W.A.T. TEAMS OR OTHER OFFICERS ON THE SCENE. THIS IS FOR  
24   PUBLIC SAFETY BECAUSE CRIMINAL ACTIVITY DOES NOT RESPECT CITY  
25   OR COUNTY BOUNDARIES, AND IT'S THROUGH OUR MUTUAL AID PROGRAMS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT THIS IS A VERY GOOD PROGRAM, BUT WE'RE ASKING FOR A  
2 REPORT BACK FROM THE C.A.O. AND THAT'S WHAT THE MOTION'S  
3 TALKING ABOUT.

4

5 **SUP. BURKE, CHAIR:** AND YOU DON'T HAVE AN OBJECTION FOR THEM TO  
6 DETERMINE THE COST.

7

8 **SUP. ANTONOVICH:** OF COURSE NOT.

9

10 **SUP. BURKE, CHAIR:** OKAY.

11

12 **SUP. ANTONOVICH:** OF COURSE NOT, THAT'S WHAT WE'RE ASKING FOR A  
13 REPORT.

14

15 **SUP. BURKE, CHAIR:** IT'S MOVED BY ANTONOVICH, SECONDED BY  
16 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED AS AMENDED.

17

18 **>SUPERVISOR MOLINA, YOU WERE HOLDING ITEM 58. WE DO NEED TO GO**  
19 **INTO CLOSED SESSIONS BEFORE SUPERVISOR ANTONOVICH LEAVES. DO**  
20 **YOU HAVE AN AMENDMENT TO 50-A OR?**

21

22 **>>SUP. MOLINA:** NO. THIS WAS AN OPPORTUNITY. I WANTED CONNIE  
23 MCCORMICK TO COME UP AND REPORT ON CONSOLIDATED PRECINCTS,  
24 WHICH I THINK IS AN IMPORTANT THING TO BE SAID, BUT I CAN WAIT  
25 'TIL AFTER --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** CAN WE COME OUT -- COME BACK AFTER?

3

4 **SUP. MOLINA:** SURE.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT.

7

8 **SUP. YAROSLAVSKY:** CAN WE DO OUR ADJOURNING MOTIONS?

9

10 **SUP. BURKE, CHAIR:** YES. WOULD YOU DO YOUR ADJOURNING MOTIONS?

11

12 **SUP. MOLINA:** I DID MINE.

13

14 **SUP. YAROSLAVSKY:** GLORIA, DID YOU DO -- YOU DID YOURS RIGHT. I  
15 HAVE ONE.

16

17 **SUP. BURKE, CHAIR:** AND SUPERVISOR ANTONOVICH, DO YOU WANT TO  
18 DO YOUR ADJOURNING MOTIONS?

19

20 **SUP. ANTONOVICH:** YES.

21

22 **SUP. YAROSLAVSKY:** I WOULD ASK THAT WE ADJOURN IN THE MEMORY OF  
23 -- JUST GIVE ME A SECOND HERE I HAVE A COUPLE OF THEM.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** WHILE YOU'RE GETTING THOSE OUT, I HAVE A  
2   COUPLE OF ITEMS FOR NEXT WEEK, BUT I'LL INTRODUCE THEM WHEN WE  
3   COME BACK IN.

4

5   **SUP. YAROSLAVSKY:** OKAY. I'D ASK THAT WE ADJOURN IN THE MEMORY  
6   OF FRED COURT, WHO PASSED AWAY SUDDENLY ON SATURDAY. FRED -- I  
7   KNOW MIKE KNEW HIM WELL, AND PERHAPS YOU WANT TO JOIN WITH ME  
8   ON IT MIKE.

9

10   **SUP. ANTONOVICH:** YEAH I HAVE A -- I HAD A MOTION TO ADJOURN IN  
11   FRED'S MEMORY.

12

13   **SUP. YAROSLAVSKY:** FRED'S A LONG-TIME FRIEND OF OUR FAMILY, ONE  
14   OF THE ONLY NINE SURVIVORS OF THE TREBLINKA DEATH CAMP IN  
15   POLAND DURING WORLD WAR II, AND I BELIEVE MAY BE ONE OF THE  
16   ONLY TWO REMAINING ALIVE, DIED AT THE AGE OF 80 -- 79, EXCUSE  
17   ME, ON SATURDAY. HE IS SURVIVED BY HIS WIFE, A NUMBER OF KIDS  
18   AND GRANDCHILDREN, AND HE'LL BE A -- HE'S ALSO THE -- HE WAS  
19   THE PRESIDENT AND OWNER OF IMPERIAL TOY COMPANY HERE IN  
20   DOWNTOWN LOS ANGELES, ONE OF THE MAJOR TOY MANUFACTURERS IN  
21   THE COUNTRY AND WAS A MAJOR DONOR TO OUR CHRISTMAS TOY DRIVE  
22   FOR KIDS IN OUR FOSTER CARE PROGRAM. I ONCE CALLED HIM TO ASK  
23   IF HE CAN JUST HELP US OUT WITH A FEW TOYS, AND A COUPLE DAYS  
24   LATER, I HAD SEVERAL CRATES OF TOYS. THAT'S THE KIND OF MAN HE  
25   WAS, AND A REAL LOSS TO OUR COMMUNITY AND TO HUMANITY. I ALSO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASK THAT WE ADJOURN IN MEMORY OF MARY EYERS, WHO PASSED AWAY  
2 AT THE AGE OF 90. SHE'S SURVIVED BY HER DAUGHTER, DORIS BURNS,  
3 AND GRANDCHILDREN, AND SHE'S A RESIDENT OF MISSION HILLS. I SO  
4 ASK THAT WE ADJOURN IN THE MEMORY OF WARREN ZEVON, A WIDELY  
5 RESPECTED SINGER/SONGWRITER WHO RECENTLY SUCCUMBED TO A LONG  
6 BATTLE WITH LUNG CANCER AT THE AGE OF 56. HE BEGAN HIS CAREER  
7 IN THE MID 1960S AS A STAFF SONGWRITER, LATER GRADUATED TO  
8 COMPOSER FOR HITS FOR SINGER LINDA RONSTADT, SUCH AS "POOR,  
9 POOR PITIFUL ME," BEFORE LAUNCHING HIS OWN SOLO CAREER WHERE  
10 HE WAS BEST KNOWN FOR HIS WRY 1978 HIT "WEREWOLVES OF LONDON."  
11 HE'S SURVIVED BY A DAUGHTER ARIEL, A SON JORDAN, AND TWO TWIN  
12 GRANDSONS. THAT'S ALL I HAVE.

13

14 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH.

15

16 **SUP. YAROSLAVSKY:** EXCUSE ME, ONE MORE MADAM CHAIR.

17

18 **SUP. BURKE, CHAIR:** OH I'M SORRY.

19

20 **SUP. YAROSLAVSKY:** I'M SORRY, I DIDN'T SEE THIS ONE. ISHMAIL  
21 RODRIGUEZ, I ASK THAT WE ADJOURN IN THE MEMORY OF ISHMAIL  
22 RODRIGUEZ, A YOUNG MAN, A RESIDENT OF MISSION HILLS, WHO DIED  
23 TRAGICALLY AT THE AGE OF 21, IN AN AUTO ACCIDENT RECENTLY.  
24 HE'S SURVIVED BY HIS PARENTS, CARMEN AND ALBERT, A BROTHER,  
25 ALBERT, AND HIS GRANDPARENTS IRVANO AND MARIA VASQUEZ.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH?

3

4 **SUP. ANTONOVICH:** RIGHT I'D LIKE TO MOVE THAT WE ADJOURN TODAY  
5 IN MEMORY OF FRED BAILEYON, WHO WAS THE CO-FOUNDER OF THE  
6 BAILEYON ICE CREAM COMPANY IN LOS ANGELES BACK IN 1928. HE'S  
7 SURVIVED BY HIS WIFE, GLORIA, AND HIS THREE CHILDREN, FRED,  
8 WHO WAS A MEMBER OF MY STAFF. HARRIET LUCKMAN, WHO WAS THE  
9 WIDOW OF CHARLES LUCKMAN --

10

11 **SUP. BURKE, CHAIR:** I'D LIKE TO BE PART OF THAT.

12

13 **SUP. ANTONOVICH:** A VERY WONDERFUL LADY, A GOOD FRIEND AND  
14 SUPPORTER OF MINE OVER THE YEARS. SHE AND HER HUSBAND WERE  
15 QUITE INVOLVED IN THE COMMUNITY, SHE WAS THE FOUNDER AND  
16 PRESIDENT OF THE ACHIEVEMENT REWARDS FOR COLLEGE STUDENTS AND  
17 ALSO ACTIVE IN THE LOS ANGELES ORPHANAGE GUILD AND THE JOHN  
18 DOUGLAS FRENCH ALZHEIMER'S FOUNDATION AND THE LEAGUE OF  
19 CHILDREN AT THE CALIFORNIA STATE UNIVERSITY AT LOS ANGELES  
20 WHEN THEY DESIGNED AND BUILT THE ARTS AUDITORIUM THERE. IT'S  
21 ONE OF THE GREAT STAGES IN OUR COUNTY FOR MUSICAL AND  
22 THEATRICAL PRODUCTIONS, AND SHE AND HER HUSBAND, CHARLES, WERE  
23 THERE FOR THAT GREAT PROGRAM. BUT A VERY WONDERFUL LADY AND A  
24 GIVING ONE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** ALL MEMBERS.

2

3    **SUP. BURKE, CHAIR:** ALL MEMBERS.

4

5    **SUP. ANTONOVICH:** TIMOTHY CRANE HOFFMANN, WHO WAS THE PRESIDENT  
6    OF SIERRA ACURA OF ALHAMBRA, AND PRESIDENT OF THE SATURNS IN  
7    ALHAMBRA AND MONROVIA, AND VICE PRESIDENT OF SIERRA AUTO CARS  
8    OF MONROVIA AND PAST PRESIDENT OF THE ALHAMBRA CHAMBER OF  
9    COMMERCE AND TREASURER OF THE ALHAMBRA AUTOMOBILE DEALERS  
10   ASSOCIATION, PASSED AWAY, AND HE LEAVES HIS PARENTS AND SEVEN  
11   BROTHERS AND SISTERS. WE MENTIONED DR. FRED COURT, WHO IS ALSO  
12   A FRIEND AND SUPPORTER AND A REAL INSPIRATION, OVERCOMING THE  
13   TYRANNIES OF HIS LIFE. HE WAS ALSO INVOLVED IN OUR CHINESE-  
14   AMERICAN COMMUNITY AS WELL, AND WAS A VERY GENEROUS, AND A  
15   GIVING INDIVIDUAL. JOANN SMALLY, WHO WAS THE PAST PRESIDENT OF  
16   THE P.O. CHAPTER OF SAN MARINO AND ACTIVE MEMBER OF THE  
17   PASADENA TOWN CLUB. BEA SHAW, EXECUTIVE PRODUCER OF BEA SHAW  
18   PRODUCTIONS, AND WAS QUITE ACTIVE IN THE FUNDING OF  
19   LEGISLATION AND COMMERCIALS TO HELP YOUNG PEOPLE FROM BECOMING  
20   ADDICTED TO CIGARETTES. ISABELLE MARY UREBE, MOTHER OF LOS  
21   ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SENIOR ENGINEER,  
22   RICHARD UREBE, WHO RECENTLY PASSED AWAY, AND SHE'S SURVIVED BY  
23   HER FOUR SONS AND TWO SIBLINGS. ROBERT LAUDERDALE, AN ATTORNEY  
24   IN PASADENA FOR OVER 50 YEARS AND SERVED IN THE UNITED STATES  
25   NAVY DURING WORLD WAR II. NICK FRANK TORRES, WHO IS UNCLE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONE OF MY STAFF MEMBERS, MIKE OKAMORA, AND HE SERVED IN THE  
2 UNITED STATES ARMY DURING WORLD WAR II AND WAS EMPLOYED AT THE  
3 L.A. BAG -- PAPER BAG COMPANY IN LOS ANGELES COUNTY. BERNTINE  
4 VALENTINE OF THE ANTELOPE VALLEY. AND THOSE ARE MY  
5 ADJOURNMENTS.

6

7 **SUP. BURKE, CHAIR:** SO ORDERED.

8

9 **SUP. ANTONOVICH:** AND I WOULD JUST ASK THAT WE HAVE -- ORDER  
10 TWO REPORTS, ONE THAT THE -- THERE IS THE LOS ANGELES REGIONAL  
11 WATER QUALITY BOARD WILL HEAR A REPORT ON SEPTEMBER 11TH, THIS  
12 THURSDAY, ON AN INVESTIGATION CONDUCTED IN RESPONSE TO  
13 NUMEROUS COMPLAINTS THAT INDIVIDUALS LIVING NEAR SUNSHINE  
14 CANYON LANDFILL HAVE DEVELOPED CANCER. I'D LIKE TO MOVE THAT  
15 THE BOARD DIRECT THE DEPARTMENT OF HEALTH SERVICES TO ATTEND  
16 THAT HEARING AND TO MAKE A REPORT WITH RECOMMENDATIONS TO OUR  
17 BOARD IN 30 DAYS.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. SO ORDERED. I'M GOING TO PUT IN  
20 FOR NEXT WEEK, A MOTION TO PUT ON THE BOARD AGENDA THE ISSUE  
21 OF I.H.S.S. HEALTHCARE FOR NEXT WEEK. AS WE'RE GOING TO COME  
22 BACK, BUT WE NEED TO ADJOURN TO GO INTO CLOSED SESSION FOR  
23 JUST A MOMENT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** ALSO, I HAD, FOR -- I MOVE THAT THE --  
2   CURRENTLY WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES,  
3   THERE IS NO INSURANCE POLICY TO PAY A FOSTER PARENT WHEN A  
4   FOSTER YOUTH HAS DAMAGED OR STOLEN PROPERTY IN THEIR HOMES,  
5   AND I WOULD MOVE THAT THE BOARD DIRECT THE DEPARTMENT OF  
6   CHILDREN AND FAMILY SERVICES WITH COUNTY COUNSEL AND THE  
7   C.A.O., TO REPORT BACK IN 30 DAYS WITH A PLAN THAT WOULD  
8   COMPENSATE FOSTER PARENTS WHEN THERE IS SUCH DAMAGE TO THEIR  
9   PROPERTY.

10

11   **SUP. BURKE, CHAIR:** FOR NEXT WEEK, THE TASK FORCE ISSUE. ALL  
12   RIGHT.

13

14   **SUP. ANTONOVICH:** THAT'S A REPORT BACK IN 30 DAYS.

15

16   **SUP. BURKE, CHAIR:** ALL RIGHT, A REPORT BACK. AND I'M GOING TO  
17   HAVE ON FOR NEXT WEEK A TASKFORCE FOR MARTIN LUTHER KING  
18   HOSPITAL AND MEDICAL SCHOOL, FOR US TO HAVE A HIGH LEVEL  
19   TASKFORCE TO ASSIST US IN REVIEWING ALL THE IMPLICATIONS OF  
20   SOME OF THE ACCREDITATION ISSUES THAT ARE BEING FACED, THEY'RE  
21   BEING REVIEWED TODAY BY THE ACCREDITING ASSOCIATION. THEY WILL  
22   BE THERE TODAY, AND IT WILL BE A WHILE BEFORE THE REPORT COMES  
23   BACK, BUT I'M GOING TO BE PUTTING ON FOR NEXT WEEK THE REQUEST  
24   TO APPOINT A TASKFORCE. I'LL GET THE WORDING OF THE MOTION OUT  
25   TO EVERYONE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** CLOSED SESSION.

3

4 **SUP. BURKE, CHAIR:** WE'RE GOING INTO CLOSED -- WE'RE GOING TO  
5 COME BACK, THOUGH.

6

7 **CLERK VARONA-LUKENS:** OKAY. IN ACCORDANCE WITH BROWN ACT  
8 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
9 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS  
10 CS-1, CS-2, AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING  
11 EXISTING LITIGATION, ITEM CS-5, CONFERENCE WITH LEGAL COUNSEL  
12 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE. ITEM  
13 CS-6, CONFERENCE WITH LABOR NEGOTIATORS, CHIEF ADMINISTRATIVE  
14 OFFICER DAVID E. JANSSEN AND DESIGNATED STAFF. ITEM CS-7,  
15 CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF  
16 LITIGATION, ONE CASE, AND AGENDA NUMBER 44, CONFERENCE WITH  
17 LEGAL COUNSEL REGARDING EXISTING LITIGATION RELATING TO DAVID  
18 AND EUNICE AUNER VERSUS THE COUNTY OF LOS ANGELES, AS  
19 INDICATED ON THE POSTED AGENDA.

20

21 **SUP. BURKE, CHAIR:** OKAY. WE'RE GOING TO GO -- MIKE, CAN YOU  
22 STAY FOR A FEW MINUTES? WE'RE RECESSING. MIKE, CAN YOU STAY  
23 FOR JUST A FEW MINUTES?

24



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1   **SUP. ANTONOVICH:** PROBABLY JUST ABOUT FIVE MINUTES 'CAUSE THE  
2   FUNERAL -- (BRIEF RECESS)

3

4   **SUP. BURKE, CHAIR:** GLORIA, HERE'S THE E-MAIL, I'LL SEND IT TO  
5   YOU, WANT ME TO SEND IT TO YOU?

6

7   **SUP. MOLINA:** PLEASE. AND MADAM CHAIR I WANTED TO HAVE AN  
8   OPPORTUNITY TO ASK CONNIE MCCORMICK TO COME AND JOIN US. WE  
9   ALL KNOW THAT WE HAVE AN ELECTION THAT SHE IS PREPARING FOR,  
10   IT'S GOING TO COST US AN AWFUL LOT OF MONEY BUT SHE'S TRYING  
11   TO GET AS MUCH OF IT READY AND ON TIME. I UNDERSTAND YOU HAVE  
12   WORKING -- PEOPLE WORKING SEVEN DAYS A WEEK IN ORDER TO GET  
13   EVERYTHING COMPLETED AND HOPEFULLY THAT'LL GO SMOOTHLY,  
14   ALTHOUGH WE DON'T KNOW THERE'S JUST SO MANY UNKNOWNNS OUT  
15   THERE. BUT ONE OF THE THINGS THAT HAS BEEN A CONCERN TO US IS  
16   OF COURSE THE ISSUE OF THE CONSOLIDATED POLLING AND FROM THE  
17   PRECINCTS -- POLLING PLACES. AND THAT HAS BEEN A CONCERN TO AN  
18   AWFUL LOT OF PEOPLE BUT WE CAN'T DO ANYTHING BUT TO SAY THIS  
19   IS SOMETHING WE NEED TO DO. IT MAKES SENSE, IT'S PRACTICAL.  
20   BUT AT THE SAME TIME PEOPLE OUT THERE ARE GOING TO BE SHOCKED  
21   AND SURPRISED. AND SO DO YOU WANT TO TELL US, WE -- I'VE PUT  
22   TOGETHER THIS MOTION SO THAT WE CAN FACILITATE THAT PROCESS  
23   AND MAKE IT EASIER BUT PLEASE TELL US WHERE YOU'RE AT ON IT, I  
24   THINK IT'D BE HELPFUL.

25



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1   **CONNIE MCCORMICK:** I APPRECIATE THAT, SUPERVISOR, BECAUSE I  
2   TOTALLY AGREE WITH YOU. ANY TIME PEOPLE ARE -- VOTERS ARE  
3   CREATURES OF HABITS, LIKE ALL OF US ARE, AND WE WANT TO MAKE  
4   SURE THAT THE VOTER CAN FIND THEIR POLLING PLACE, NO MATTER  
5   WHETHER THEY LOOK AT THEIR SAMPLE BALLOT OR NOT. TO BEGIN WITH  
6   THE SAMPLE BALLOTS, WHICH MORE THAN HALF OF THEM ARE IN THE  
7   MAIL NOW, HAVE BEEN RE-DESIGNED WITH A BIG NOTICE, "VOTER  
8   ALERT, YOUR POLLING PLACE MAY HAVE CHANGED, CHECK THE BACK  
9   COVER." AND WE'RE GETTING A LOT OF GOOD PUBLICITY ON THAT. BUT  
10  THERE WILL BE VOTERS WHO DON'T CHECK THE BACK COVER AND THEY  
11  MAY GO WHERE THEY ALWAYS WENT AND IT MAY NOT BE THE SAME. SO  
12  WHAT WE'VE AGREED TO DO, AND WE'VE NEVER DONE THIS BEFORE BUT  
13  WE THINK IT'S IMPORTANT, IS FOR ALL THE POLLING LOCATIONS LAST  
14  NOVEMBER THAT ARE NOT BEING USED FOR THIS ELECTION, BECAUSE  
15  THERE WERE 4,500 LAST NOVEMBER AND THIS TIME THERE'S 1,800,  
16  WE'RE GOING TO POST THIS BIG SIGN AND A MAP, AND THE SIGN WILL  
17  TELL VOTERS "THIS IS NOT A POLLING LOCATION FOR THIS ELECTION  
18  SO WHAT DO I DO," AND IT TELLS THEM THEY CAN FIRST CHECK THE  
19  BACK COVER OF THEIR SAMPLE BALLOT IF THEY HAVE IT WITH THEM,  
20  IF THEY DON'T, IT TELLS THEM TO CHECK THE POSTED MAP, AND  
21  THERE'LL BE A MAP OF THEIR IMMEDIATE AREA SHOWING THE FOUR OR  
22  FIVE POLLING LOCATIONS IN THEIR AREA AND WHERE THE LOCATION IS  
23  THIS TIME, OR CALL OUR NUMBER, VISIT OUR WEBSITE OR CALL YOUR  
24  CITY CLERK. SO EVERY SINGLE LOCATION, SO THERE'S GOING TO BE  
25  ABOUT 3,500 OF THESE THAT WILL BE POSTED. NOW CLEARLY WE DON'T



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1 HAVE THE STAFF TO GO OUT AND POST 3,500, SO THE COMPROMISE HAS  
2 BEEN THAT WE WILL MAIL THESE TO ALL THE LOCATIONS THAT HELD  
3 THE BALLOT LAST TIME, LAST NOVEMBER, AND ASK THEM TO PLEASE  
4 POST IT. AND I THINK WE'RE GOING TO GET A LOT OF GOOD  
5 COOPERATION WITH THIS BECAUSE WHEN YOU GET SOMETHING LIKE THIS  
6 IN THE MAIL, MANY OF THE PLACES WE USED TO USE THAT WE'RE NOT  
7 USING ARE RESIDENCES. AND PEOPLE WHEN THEY GET AND THEY KNOW  
8 IT'S NOT THEIR POLLING LOCATION ANYMORE AND THEY KNOW THEIR  
9 NEIGHBORS COME BY AND SAY WHERE IT IS, SO THEY'RE SEEKING  
10 SOMETHING LIKE THIS. SOME OF THEM IN THE PAST HAVE DONE IT  
11 ANYWAY JUST AS A SERVICE. BUT BY GETTING SOMETHING COLORFUL  
12 AND BRIGHT IN THE MAIL, ASKING THEM TO POST IT, WE THINK THIS  
13 WILL BE A REALLY BIG HELP. OF COURSE OUR WEBSITE IS UPDATED  
14 EVERY HOUR IN TERMS OF POLL LOCATIONS DO CHANGE. THESE WILL BE  
15 MAILED TEN DAYS OUT AND ROUTINELY WE GET SOME CANCELED BETWEEN  
16 THE TEN DAYS OUT. THE WEBSITE, WWW.LAVOTE.NET IS ALWAYS  
17 UPDATED IN TERMS OF DIRECTING VOTERS OF WHERE TO VOTE, IT'S  
18 JUST A CLICK ON "WHERE DO I VOTE," TYPE IN YOUR ADDRESS AND UP  
19 COMES YOUR POLLING LOCATION AND A MAP OF HOW TO GET THERE. SO  
20 WE'RE HOPING THAT THIS'LL MAKE A BIG DIFFERENCE TO THE VOTER  
21 AND IF YOU HAVE ANY OTHER QUESTIONS ON THAT?

22

23 **SUP. MOLINA:** CONNIE ON THIS ONE JUST SO THAT I UNDERSTAND, YOU  
24 DID PUT THE VOTER ALERT ON THE FRONT?

25



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1   **CONNIE MCCORMICK:** YES, WE DID.

2

3   **SUP. MOLINA:** OKAY, SO THAT THEY UNDERSTAND. I MEAN ALL WE CAN  
4   DO IS KEEP REMINDING THEM ON THERE.

5

6   **CONNIE MCCORMICK:** WE'RE ALSO ENCOURAGING VOTERS BECAUSE WE'RE  
7   ALREADY SEEING, YESTERDAY WAS THE FIRST DAY OF ABSENTEE VOTING  
8   AND WE HAD A RECORD, ALMOST A PRESIDENTIAL LEVEL OF FIRST DAY.  
9   WE EXPECTED 3,000 TO 5,000 APPLICATIONS, WE HAD 17 THOUSAND.  
10   WE ARE EXPECTING A HIGH TURNOUT AND WE WANTED TO GIVE VOTERS  
11   THE OPTION OF VOTING BY MAIL OR VOTING AT THE TOUCH-SCREEN  
12   EARLY LOCATIONS. SO ON THE FRONT COVER OF THAT SAMPLE BALLOT  
13   THERE'S A PICTURE FOR THE FIRST TIME OF A TOUCH SCREEN  
14   ALERTING VOTERS THAT THIS IS AN OPTION THIS TIME, AS IT HAS  
15   BEEN THE LAST FEW ELECTIONS, AND SO VOTERS REALLY HAVE THREE  
16   CHOICES IN OUR COUNTY, THEY CAN GO TO THEIR REGULAR POLLING  
17   PLACE, VOTE ON A PUNCH CARD THAT THEY'VE BEEN USING FOR 35  
18   YEARS AND IT'S FAMILIAR, OR THEY CAN TRY OUT THE NEW  
19   ELECTRONIC VOTING AT ONE OF THE 12 LOCATIONS COUNTYWIDE, ANY  
20   ONE THEY WANT TO GO TO, OR THEIR POLLING PLACE IS AS CLOSE AS  
21   THEIR MAILBOX AND SOME PEOPLE SAY WELL MAYBE I DON'T WANT TO  
22   GO THAT EXTRA HALF A MILE OR MILE, IT'S STILL IN THE  
23   NEIGHBORHOOD, WHERE THE POLLING LOCATION IS, IT IS AS CLOSE AS  
24   YOUR MAILBOX, TEAR OFF THE BACK COVER OF THE SAMPLE BALLOT,  
25   APPLY FOR AN ABSENTEE AND WE'LL MAIL ONE RIGHT TO YOUR HOUSE.



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1

2 **SUP. MOLINA:** AND AGAIN, WE ARE GOING TO ALLOW PEOPLE THAT IF  
3 THEY GO TO THE WRONG POLLING PLACE IF NOTHING ELSE THEY CAN  
4 FILL -- THEY CAN TAKE A PROVISIONAL BALLOT.

5

6 **CONNIE MCCORMICK:** ABSOLUTELY.

7

8 **SUP. MOLINA:** MAKE THE PROVISIONS FOR THAT.

9

10 **CONNIE MCCORMICK:** AND WE'VE HAD -- WE HAVE RESTOCKED OUR --  
11 EACH POLLING LOCATION WILL HAVE TRIPLE THE NUMBER THEY USUALLY  
12 HAVE OF PROVISIONAL BALLOTS, SO WE'RE TOTALLY PREPARED FOR  
13 THAT. WE'VE ENHANCED OUR TROUBLESHOOTER PROGRAM, WE'LL HAVE A  
14 TROUBLESHOOTER FOR EVERY 10 TO 12 POLLS, WE'VE NEVER HAD A  
15 TROUBLESHOOTER FOR MORE THAN MAYBE LIKE 60 POLLS SO WE'RE  
16 GOING TO HAVE A LOT MORE PEOPLE ROAMING IN THE FIELD AND THEY  
17 WILL ALL HAVE EXTRA SUPPLIES SO THAT IF THERE'S A SHORTAGE OF,  
18 WE DON'T ANTICIPATE A SHORTAGE OF ANYTHING, BUT IF WE DO GET A  
19 SHORTAGE OF PROVISIONAL ENVELOPES OR BALLOTS, WE WILL BE ABLE  
20 TO SUPPLY THEM VERY QUICKLY.

21

22 **SUP. MOLINA:** ARE THESE NAMES GOING TO BE CHANGED AROUND AT ALL  
23 OR THIS IS GOING TO BE THE NUMBER THAT THEY'LL STAY AT?

24





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1 **CONNIE MCCORMICK:** THERE'S 135 POTENTIAL REPLACEMENT CANDIDATES  
2 FOR GOVERNOR, THEY ARE LISTED OVER SIX TO SEVEN PAGES IN THE  
3 BALLOT. THE GOOD THING ABOUT THE PUNCH CARD SYSTEM IS THAT  
4 EVEN THOUGH THE NAMES ARE SCRAMBLED ON THE BALLOT, THEY'RE NOT  
5 ALPHABETICAL, THAT'S STATE LAW, SO IT'S KIND OF HARD TO FIND  
6 YOUR CANDIDATE. ONCE YOU FIND YOUR CANDIDATE, AND WE'RE ASKING  
7 VOTERS TO PLEASE TAKE THE TIME TO FIND YOUR CANDIDATE IN YOUR  
8 SAMPLE BALLOT, CIRCLE IT AND GO TO THE POLLS WITH IT, THE  
9 NUMBER OF THE CANDIDATE NEXT TO THE PUNCH POSITION IS  
10 SEQUENTIAL, SO ONCE YOU KNOW WHAT YOUR NUMBER OF YOUR  
11 CANDIDATE IS, FINDING IT WHEN YOU GET INTO THE VOTING BOOTH  
12 WILL GO VERY RAPIDLY. THIS WILL NOT BE THE CASE IN COUNTIES  
13 THAT ARE USING A SYSTEM -- A TOUCH SCREEN SYSTEM OR A OPTICAL  
14 SCAN BALLOT. THEY DON'T HAVE ANY GUIDE TO FIND THEIR  
15 CANDIDATE. I THINK IT'S GOING TO BE FASTER, QUICKER. THE SIX  
16 COUNTIES THAT ARE USING PUNCH CARD FOR THIS ELECTION, IT'S 50%  
17 OF THE VOTERS IN THE STATE ARE DOING IT, WE ALL GOT TOGETHER,  
18 WE DESIGNED THE BALLOT EXACTLY ALIKE, WE USED THE SAME SIZED  
19 PRINT, WE USED THE SAME WORDING. WE DIDN'T WANT A FLORIDA  
20 SITUATION WHERE ONE COUNTY LAID IT OUT ONE WAY AND ANOTHER  
21 COUNTY ANOTHER WAY. WE SAID LET'S ALL DO IT THE SAME AND ALL  
22 AGREED TO DO IT THE SAME.

23  
24 **SUP. MOLINA:** SO THE NUMBER IS THE SAME?



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1   **CONNIE MCCORMICK:** THE NUMBER ISN'T THE SAME BECAUSE IT ROTATES  
2   BY ASSEMBLY DISTRICT. SO IN OUR COUNTY WE HAVE 26 ASSEMBLY  
3   DISTRICTS, SO IN DIFFERENT PARTS OF THE COUNTY YOUR NUMBER  
4   WON'T BE THE SAME. BUT THE LAYOUT, THE SIZE OF THE PRINT, THE  
5   SIZE OF THE FIRST QUESTION, VOTE YES OR NO ON THE RECALL  
6   MEASURE, WE MADE THAT LARGER THAN THE OTHER, WE ALL USED THE  
7   EXACT SAME TYPEFACE --.

8

9   **SUP. MOLINA:** ARE YOU TELLING ME THAT THE NUMBER 93 HERE,  
10   THAT'S ON THIS SAMPLE BALLOT MAY NOT BE THE SAME 93 THAT I  
11   HAVE ON MINE.

12

13   **CONNIE MCCORMICK:** THAT'S CORRECT. THERE ARE 26 DIFFERENT --  
14   AND WE CAN'T BY LAW DO THAT, THERE ARE 26 VARIETIES SO PEOPLE  
15   NEED TO TAKE THEIR OWN SAMPLE BALLOT, NOT THEIR MOTHER'S FROM  
16   ACROSS TOWN, BECAUSE IT WILL BE A DIFFERENT NUMBER. ONCE THEY  
17   FIND THEIR OWN NUMBER THOUGH IT'LL BE THE SAME AS WHAT THEY  
18   CONFRONT WHEN THEY GET TO THEIR POLLING LOCATION, AND IT IS A  
19   WAY TO FIND WHO YOU WANT THROUGH SEVEN PAGES OF CANDIDATES. SO  
20   WE FEEL THAT THROUGHOUT ALL OF OUR POLLING LOCATIONS WE WILL  
21   HAVE EXTRA SAMPLE BALLOTS AND ANYONE WHO DOESN'T BRING THEIR  
22   OWN, WE WILL BE HAVING A POLL WORKER WALK UP AND DOWN THE LINE  
23   SAYING ANYBODY WANT TO HAVE ONE AND FIND YOUR CANDIDATE BEFORE  
24   YOU VOTE SO THAT YOU WILL BE PREPARED AND WON'T TAKE MUCH TIME  
25   IN THE VOTING BOOTH. THERE'S ONLY FOUR THINGS TO VOTE ON. THE



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1 YES-NO QUESTION, REPLACEMENT CANDIDATE AND TWO PROPOSITIONS,  
2 NONE OF THEM ARE TIED TOGETHER, YOU CAN VOTE THEM  
3 INDEPENDENTLY OR ALL OF THEM OR PART OF THEM OR WHATEVER YOU  
4 WANT. BUT IT'S ONLY FOUR THINGS AND OUR VOTERS ARE USED TO  
5 VOTING FOR A LOT MORE THAN FOUR THINGS SO WE DON'T THINK IT'S  
6 GOING TO TAKE VERY LONG ONCE THEY'RE IN THE BOOTH PREPARED TO  
7 VOTE. THAT'S OUR HOPE ANYWAY.

8

9 **SUP. BURKE, CHAIR:** ANY OTHER QUESTIONS?

10

11 **SUP. MOLINA:** WELL WE THANK YOU AND WISH YOU A LOT OF GOOD LUCK  
12 OUT THERE.

13

14 **CONNIE MCCORMICK:** FOUR WEEKS FROM TODAY WE EXPECT IT'S GOING  
15 TO BE --

16

17 **SUP. MOLINA:** IF YOU STILL NEED MORE POLL WORKERS HOPEFULLY  
18 MORE COUNTY EMPLOYEES MIGHT CONSIDER VOLUNTEERING 'CAUSE  
19 THERE'S STILL --

20

21 **CONNIE MCCORMICK:** WE HAVE 1,700 COUNTY EMPLOYEES ALREADY  
22 SIGNED UP, WE'RE REALLY PLEASED WITH THAT, WE'RE ACTUALLY IN  
23 VERY GOOD SHAPE. WE HAVE ALL OF OUR PRECINCT INSPECTORS LINED  
24 UP, AND WE'RE ONLY MISSING ABOUT 2,000 OF OUR CLERKS AND WE  
25 STILL HAVE SEVERAL WEEKS TO GET THAT DONE. SO WE'RE IN



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1 ACTUALLY VERY GOOD SHAPE RIGHT NOW. PEOPLE WANT TO WORK THIS  
2 ELECTION. IT'S AN EXCITING ELECTION SO WE'RE NOT HAVING THE  
3 CANCELLATIONS THAT WE NORMALLY GET.

4

5 **SUP. BURKE, CHAIR:** MOVED BY MOLINA.

6

7 **SUP. MOLINA:** THANK YOU.

8

9 **CONNIE MCCORMICK:** THANK YOU.

10

11 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. THAT ITEM  
12 WAS APPROVED, THAT WAS ITEM 50-A. I ALREADY INTRODUCED AND  
13 I'LL PASS OUT FOR NEXT WEEK THE -- A MOTION I HAVE ON THE HOME  
14 HELP SUPPORTIVE SERVICES HEALTH CARE, I'LL PASS THAT OUT,  
15 THAT'S FOR NEXT WEEK. AND ALSO A TASKFORCE FOR MARTIN LUTHER  
16 KING HOSPITAL, FOR NEXT WEEK. ON PUBLIC COMMENT, WE HAVE BOB  
17 WATTS AND RICHARD ROBINSON.

18

19 **BOB WATTS:** YES I'M BOB BUT I'D LIKE TO WAIT FOR MIKE AND DON  
20 TO COME BACK.

21

22 **SUP. MOLINA:** YOU'LL HAVE TO WAIT 'TIL NEXT WEEK.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT NEXT WEEK WE'LL PUT YOU ON FOR --  
25 RICHARD ROBINSON COME IN -- COME UP.



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1

2 **BOB WATTS:** AND IS MIKE COMING BACK?

3

4 **SUP. BURKE, CHAIR:** NO.

5

6 **BOB WATTS:** ALL RIGHT MAINLY I WANTED TO ADDRESS THE BOARD IN  
7 FRONT OF COUNTY COUNSEL, AS IT'S A COUNTY COUNSEL ITEM.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. IF YOU WISH TO SPEAK COME RIGHT  
10 UP. IF YOU DON'T, THEN YOU CAN SPEAK NEXT WEEK.

11

12 **BOB WATTS:** I'LL TRY BOTH, I'LL DO A LITTLE TODAY.

13

14 **SUP. BURKE, CHAIR:** WELL THE ONLY THING IS ONCE YOU SPEAK IN  
15 PUBLIC COMMENT, THEN IT'S 90 DAYS BEFORE YOU SPEAK AGAIN.

16

17 **BOB WATTS:** THAT'S NOT ACCORDING TO THE BROWN ACT.

18

19 **SUP. BURKE, CHAIR:** THE COUNTY COUNSEL HAS REVIEWED THE BROWN  
20 ACT AND THOSE ARE OUR RULES, AND IF YOU WISH TO --.

21

22 **BOB WATTS:** I HAVE A COPY OF THE BROWN ACT RIGHT HERE.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT.

25



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1   **BOB WATTS:** THE TIME ALLOWED TO ADDRESS THE BOARD, WITH TIME  
2   CONSTRAINTS OF COURSE, THAT'S REASONABLE, EVERY TIME THE BOARD  
3   MEETS. WOULD YOU LIKE ME TO QUOTE THAT TO YOU?

4

5   **SUP. BURKE, CHAIR:** NO, YOU DON'T NEED TO READ IT TO US, WE'VE  
6   HAD THE -- WOULD THE COUNTY COUNSEL PLEASE ADDRESS THAT ISSUE?  
7   [ INAUDIBLE ]

8

9   **SUP. BURKE, CHAIR:** OKAY, SOMEONE WILL MEET WITH YOU, MR.  
10   ROBINSON GO FORWARD.

11

12   **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON.  
13   IN 1996, FORMER GOVERNOR PETE WILSON DEREGULATED CALIFORNIA'S  
14   ELECTRICITY INDUSTRY. AS A RESULT PG&E WENT BROKE. MA'AM, THE  
15   DOMINO EFFECT UPON THE STATE'S OTHER UTILITIES SEVERAL YEARS  
16   LATER IS WELL KNOWN. IT IS THE ADMINISTRATIVE CAPABILITIES OF  
17   GOVERNOR DAVIS WHICH KEPT CASCADING POWER FAILURES FROM  
18   INUNDATING CALIFORNIA. BECAUSE GOVERNOR DAVIS IS BEING BLAMED  
19   FOR THE DEFICIT FORMER GOVERNOR WILSON CAUSED, I HOPE I CAN  
20   CONVINCE YOU THAT THE COUNTY WILL BE MAKING A SERIOUS ERROR IF  
21   IT LEGITIMIZES MR. SCHWARZENEGGER'S ANTI-MEXICAN PLATFORM OR  
22   LIEUTENANT GOVERNOR BUSTAMANTE'S RACIST USE OF THE N-WORD.  
23   THANK YOU.

24



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1   **SUP. BURKE, CHAIR:** ALL RIGHT, IF THE GENTLEMAN WANTS TO SPEAK.  
2   IF NOT, THE MEETING IS GOING TO BE -- WE'RE ENTERTAINING A  
3   MOTION TO ADJOURN.

4  
5   **CLERK VARONA-LUKENS:** WE NEED TO READ THE RECOMMENDATIONS.

6  
7   **SUP. BURKE, CHAIR:** ALL RIGHT, WILL THE COUNTY COUNSEL READ THE  
8   -- BILL, COUNTY COUNSEL, YOU HAVE TO READ THE RECOMMENDATIONS.  
9   IF HE WISHES TO SPEAK NOW HE CAN, IF NOT HE CAN WAIT 'TIL NEXT  
10   WEEK.

11  
12   **SUP. BURKE, CHAIR:** HE WANTS TO SPEAK TODAY? ALL RIGHT, COME  
13   FORWARD.

14  
15   **BOB WATTS:** BOB WATTS I'VE LIVED IN SOUTH BAY --

16  
17   **SUP. BURKE, CHAIR:** OH I'M SORRY, HAVE A SEAT, I MOVE THAT WHEN  
18   WE ADJOURN TODAY WE ADJOURN IN MEMORY OF MILTON GORDON, AND  
19   HE'S SURVIVED BY HIS WIFE SANDRA. HE SERVED AS ONE OF OUR  
20   COMMISSIONERS. I THINK HE WAS REAL ESTATE COMMISSIONER AS WELL  
21   FOR THE STATE OF CALIFORNIA AND HE SERVES ON THE CALIFORNIA  
22   FIFA BOARD. ALL MEMBERS. YES.

23  
24   **BOB WATTS:** OKAY. BOB WATTS FOR OVER 30 YEARS I'VE BEEN A  
25   MEMBER AND A RESIDENT OF SOUTH BAY, BEEF CITY'S AREA, UNTIL





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1 RECENTLY. SOME OF YOU, ESPECIALLY MIKE AND DON AND ZEV, MIGHT  
2 REMEMBER WHEN I USED TO COME HERE A FEW YEARS AGO AND TALK  
3 ABOUT MY LITTLE GIRL'S MISHANDLED CASE AT D.C.S. TODAY IT'S  
4 SIMILAR BUT I WANT TO TALK TO THE BOARD BUT INDIRECTLY TO  
5 COUNTY COUNSEL ABOUT A DEPUTY COUNTY COUNSEL D.C.C. MICHAEL  
6 EISNER AND HER CRIMINAL ACTIVITIES IN FEDERAL COURT. THIS  
7 ARTICLE APPEARED IN THE L.A. TIMES JULY 4TH, '02, ANITA BACH,  
8 "SUPERVISORS FORCE OUT CHILD WELFARE DIRECTOR AFTER TWO  
9 YEARS." WELL THANK GOD YOU HELPED US GET RID OF DEGREE, AFTER  
10 A NINE YEAR BATTLE ME AND SOME OTHER FATHERS' RIGHTS GROUP  
11 MEMBERS FINALLY GOT RID OF HIM, I GUESS SOME OF THE HENCHMEN  
12 WERE IN PLACE. I NEVER MET WITH THIS WOMAN, EVEN THOUGH SHE'S  
13 PRETTY ENOUGH, I WOULD'VE LIKED TO, HOWEVER I HAD NO CONTACT  
14 WITH HER AT ALL. NOT THROUGH THE MAIL, ON THE PHONE, OR IN ANY  
15 CAPACITY, BUT HER NAME APPEARED ON A T.R.O., MY CASE IN  
16 FEDERAL COURT, T.R.O., ANITA BACH, ALONG WITH MS. MICHAEL  
17 EISNER D.C.C. AND CHILDREN'S COURT, AND TOM MORRIS, HER CLIENT  
18 THE WORKER. I DON'T KNOW WHY ANITA BACH'S NAME APPEARED ON MY  
19 T.R.O. BUT I SUSPECT MICHAEL EISNER DIDN'T WANT ME COMING TO  
20 ADDRESS MY POLITICIANS AT THE BOARD AND HER BOSS, COUNTY  
21 COUNSEL, ABOUT HER ILLEGAL ACTIVITIES IN FEDERAL COURT. IN  
22 THAT SHE LIED IN FEDERAL COURT WHILE ON THE STAND AS A WITNESS  
23 AGAINST ME, AND I HAVE SOME FLIERS 'CAUSE I KNOW YOU PEOPLE  
24 LIKE HARD COPY DOCUMENTS, I'D LIKE TO PASS OUT TO EACH MEMBER  
25 AND COUNTY COUNSEL AND FOR THE RECORD. HERE'S TWO FOR, YES,



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1 THEY DO, SEE IF THAT'S SEVEN. SO IF THE BOARD WILL ALLOW ME A  
2 REASONABLE LENGTH OF TIME I'LL MAKE THIS AS FAST AND PAINLESS  
3 AS POSSIBLE, AND SO WE CAN GET THROUGH THIS, THE TWO  
4 DOCUMENTS, YOU'LL NOTICE THAT I PREPARED TWO --

5

6 **SUP. BURKE, CHAIR:** YOU HAVE THREE MINUTES.

7

8 **BOB WATTS:** THAT'S NOT A REASONABLE LENGTH OF TIME MA'AM. BUT  
9 I'LL DO THIS AS QUICKLY AND AS PAINLESSLY AS POSSIBLE, JUST SO  
10 I WANT TO GUIDE COUNTY COUNSEL MAINLY --

11

12 **SUP. BURKE, CHAIR:** YOUR TIME IS STARTING, PLEASE START, PLEASE  
13 GO ON AND START, MAKE YOUR PRESENTATION.

14

15 **BOB WATTS:** EXCUSE ME, BUT I COULD'VE SWORN I WAS TALKING, I  
16 COULD FEEL MY LIPS MOVE.

17

18 **SUP. BURKE, CHAIR:** OKAY.

19

20 **BOB WATTS:** WELL LET ME GET THROUGH THIS IF YOU DON'T MIND MS.  
21 BURKE.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT.

24



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1   **BOB WATTS:** I'VE WAITED A LONG TIME AND COST ME A LOT OF TIME  
2   AND MONEY TO GET HERE, YOU'RE TAKING AWAY ALL MY PARKING  
3   SPOTS. ANYWAY, THIS IS A -- DOES EVERYBODY HAVE A COPY? OKAY,  
4   OH I'M SORRY, I PROBABLY HAVE SOME EXTRAS SINCE DON AND MIKE  
5   AREN'T HERE. OKAY. THE FIRST ONE I WANT YOU TO NOTICE ON THE  
6   FIRST PAGE, IT'S ON PLEADING PAPER, IT'S ONE PAGE ONLY, YOU  
7   NOTICE IT'S ON BY MS. EISNER, DOWN AT THE BOTTOM IT'S BATE  
8   STAMP, COUNTY COUNSEL KNOWS WHAT A BATE STAMP IS, IT APPEARED  
9   IN THE MIDDLE OF MY DISCOVERY OF ABOUT 800 PAGES. THIS IS PAGE  
10   441, ON PLEADING PAPER, ABOUT MY ADULT CRIMINAL HISTORY, SO-  
11   CALLED. BUT IT'S ALL FABRICATED, IT JUST ISN'T TRUE. IF YOU'LL  
12   LOOK ON 660-93 YOU'LL SEE WHERE SHE TALKS ABOUT THAT I WAS  
13   CONVICTED FOR SPOUSAL ABUSE AND GIVEN 36 MONTHS PROBATION. IF  
14   YOU'LL LOOK IN THE SECOND FLYER, WHICH IS A FEDERAL COURT  
15   DOCUMENT, ON THE THIRD PAGE, WHICH IS PAGE 12, SAME DATE AND  
16   CASE NUMBER, 660-93, AND BELIEVE ME THE FEDS GET INTO YOUR RAP  
17   SHEET IN A VERY DETAILED MANNER, YOU'LL SEE THIS IS A 278.5,  
18   WHICH IS A VIOLATION OF CUSTODY DECREE. A NOT GUILTY PLEA WAS  
19   ENTERED IN THE CASE OF THIS MESS. THE SECOND THING THAT SHE  
20   ERRONEOUSLY ADDED OR PUT ON MY RECORD WAS BATTERY, THAT I WAS  
21   CONVICTED OF BATTERY, BUT THEN IN THE SAME BREATH SHE SAYS  
22   THAT 242 PC BATTERY, I WAS ACQUITTED. ACQUITTED IS DIFFERENT  
23   THAN CONVICTED. IF YOU'LL LOOK AT THE SECOND PAGE, WHICH IS A  
24   TRANSCRIPT OF MY 422 PC, THE CRIME AWARD THAT I WAS FALSELY  
25   ACCUSED OF BY TOM MORRIS, MY LITTLE GIRL'S WORKER AND HER



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1 ATTORNEY, COUNTY COUNSEL, MS. MICHAEL EISNER, YOU'LL SEE THAT  
2 NOT ONLY DID SHE FABRICATE THE BATE STAMPED PAGE ON PLEADING  
3 PAPER, SHE TESTIFIED TO IT IN FEDERAL COURT WHILE ON THE  
4 WITNESS STAND IN FRONT OF FEDERAL COURT JUDGE --

5

6 **SUP. MOLINA:** SIR? SIR? SIR?

7

8 **BOB WATTS:** WHOSE TALKING?

9

10 **SUP. MOLINA:** I'M HERE.

11

12 **BOB WATTS:** YES.

13

14 **SUP. MOLINA:** LET'S SAY ALL OF THAT WHAT YOU SAID IS TRUE. WHAT  
15 DO YOU THINK WE COULD DO ABOUT IT?

16

17 **BOB WATTS:** WELL, LET ME JUST FINISH THIS ONE SENTENCE.

18

19 **SUP. MOLINA:** NO. I ASKED YOU A QUESTION, 'CAUSE YOUR TIME IS  
20 UP.

21

22 **BOB WATTS:** I'M TALKING TO COUNTY COUNSEL RIGHT NOW, WHAT I  
23 WANT TO GUIDE HIM -- WHAT I WANT TO GUIDE HIM TO --

24



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1   **SUP. MOLINA:** I ASKED A QUESTION. I'M ASKING -- SIR, YOUR TIME  
2   IS UP AND I'M ASKING YOU A QUESTION,

3

4   **BOB WATTS:** WHAT I WOULD LIKE TO DO --

5

6   **SUP. MOLINA:** THANK YOU.

7

8   **BOB WATTS:** SINCE THIS IS TIED INTO MY CHILDREN'S COURT CASE  
9   AND IT TOOK AWAY MY FREEDOM FOR OVER TWO YEARS, WHICH IS WHY  
10   YOU HAVEN'T SEEN ME HERE TALKING ABOUT MY MISHANDLED CASE AT  
11   D.C.S., IF COUNTY COUNSEL DOESN'T TERMINATE THIS WOMAN'S JOB,  
12   I'M CONSIDERING BRINGING CIVIL, FEDERAL ACTION AGAINST COUNTY  
13   COUNSEL, HIS DEPARTMENT AND THE COUNTY OF L.A.

14

15   **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH, SIR. YOUR  
16   TIME HAS EXPIRED.

17

18   **SUP. MOLINA:** THAT'S WHAT I WANTED TO KNOW. THANK YOU.

19

20   **SUP. BURKE, CHAIR:** THANK YOU.

21

22   **BOB WATTS:** OKAY.

23

24   **SUP. YAROSLAVSKY:** MOVE ADJOURNMENT.

25



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1   **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED --

2

3   **BOB WATTS:** ARNOLD FOR GOVERNOR.

4

5   **SUP. BURKE, CHAIR:** SORRY, WE HAVE TO HAVE A CLOSED SESSION  
6   READ --

7

8   **SUP. BOB WATTS:** THOSE ARE CRIMINAL ACTS SIR, AND SHE NEEDS TO  
9   BE HELD ACCOUNTABLE TO THEM.

10

11   **COUNSEL PELLMAN:** WITH RESPECT TO ITEM CS-3, THE BOARD OF  
12   SUPERVISORS VOTED TO APPROVE THE SETTLEMENT OF THE COUNTY OF  
13   LOS ANGELES VERSUS COUNTY OF VENTURA, ET AL, RIVERSIDE  
14   SUPERIOR COURT NUMBER RIC 390540 AND AHMANSON LAND COMPANY  
15   VERSUS COUNTY OF LOS ANGELES ET AL, LOS ANGELES SUPERIOR COURT  
16   CASE NUMBER BS 082459. IF THE AHMANSON RANCH PROPERTY IS  
17   TRANSFERRED TO THE SANTA MONICA MOUNTAINS CONSERVANCY OR THE  
18   MOUNTAIN'S RECREATION AND CONSERVATION AUTHORITY, SUBJECT TO  
19   ADDITIONAL TERMS AND CONDITIONS. THE SETTLEMENT DOCUMENT WILL  
20   BE MADE AVAILABLE UPON INQUIRY BY ANY INTERESTED PARTY AFTER  
21   THE SETTLEMENT AGREEMENT HAS BEEN EXECUTED BY ALL PARTIES. THE  
22   VOTE OF THE BOARD WAS UNANIMOUS. SUPERVISORS KNABE AND  
23   ANTONOVICH WERE ABSENT. THE BOARD OF SUPERVISORS ALSO  
24   CONTINUED ITEM 44, WHICH HAD BEEN IN CLOSED SESSION, MOVED TO  
25   CLOSED SESSION, DURING THE OPEN SESSION, ITEM 44, WHICH WAS



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1 CONTINUED FOR ONE WEEK, IS THE CLAIMS BOARD RECOMMENDATIONS TO  
2 AUTHORIZE SETTLEMENT IN THE CASE OF DAVID AND EUNICE AUNER, A-  
3 U-N-E-R, VERSUS COUNTY OF LOS ANGELES, UNITED STATES DISTRICT  
4 COURT CASE NUMBER CV 023238.

5

6 **SUP. BURKE, CHAIR:** THOSE -- WELL THAT WAS CONTINUED.

7

8 **COUNSEL PELLMAN:** THAT WAS CONTINUED FOR ONE WEEK. AND THAT  
9 CONCLUDES THE REPORT.

10

11 **SUP. BURKE, CHAIR:** WE'RE ADJOURNED.

12

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25





**REPORT OF ACTION TAKEN IN**

**CLOSED SESSION ON SEPTEMBER 9, 2003**

The following action is being reported as a result of the Board of Supervisors' Closed Session held today:

**CS-3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Subdivision (a) of Governmental Code Section 54956.9)

County of Los Angeles v. County of Ventura, et al., Riverside Superior Court Case No. RIC 390540

Ahmanson Land Company v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BS 082459

**These lawsuits involve a challenge to the Ahmanson Ranch project by the County of Los Angeles against the County of**



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1           **Ventura and the Ahmanson Ranch developer on**  
2           **environmental and planning law grounds, and an action**  
3           **brought by the Ahmanson Ranch developer against the**  
4           **County to compel the County to issue an oak tree permit to**  
5           **that developer.**

6  
7           **Action Taken:**

8  
9           **The Board approved settlement of the above cases if the**  
10          **Ahmanson Ranch property is transferred to the Santa Monica**  
11          **Mountains Conservancy or the Mountains Recreation and**  
12          **Conservation Authority, subject to additional terms and conditions.**

13  
14          **The settlement document will be made available upon inquiry of**  
15          **any interested party after the settlement agreement has been**  
16          **executed by all the parties.**

17  
18          **The vote of the Board was unanimous with Supervisors Knabe and**  
19          **Antonovich being absent.**



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1 Report of Action Taken in Closed Session

2 on September 9, 2003

3 Page 2

4

5

6 44. CONFERENCE WITH LEGAL COUNSEL – EXISTING

7 LITIGATION

8 (Subdivision (a) of Governmental Code Section 54956.9)

9

10 Los Angeles County Claims Board's recommendation to  
11 authorize settlement of case entitled, David and Eunice Auner v.  
12 County of Los Angeles, United States District Court Case No. CV  
13 02-3238 GHK (PJWx), in amount of \$200,000; and instruct the  
14 Auditor-Controller to draw a warrant to implement this settlement  
15 from the Sheriff's Department's budget.

16

17 Action Taken:

18

19 Continued for one week to September 16, 2003.



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The Los Angeles County Board of Supervisors**

1